

Sahasradhala Padma Aradhanam 3

Sri Kamakshi Srividya Samiti, KKSF USA

Sahasradala-Padma-Aradhana - 3

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Gaṇeśha Pañcharatnam

vakratuṇḍa mahākāya sūryakoṭi samaprabha |

nirviḡnam kuru me deva sarva-kāryeṡhu sarvadā ||

mudā karātta-modakaṁ sadā vimukti-sādhakaṁ
kalā-dharāvataṁsakaṁ vilāsi-loka-rakṡhakam |
anāyakaika-nāyakaṁ vināśhitebha-daityakaṁ
natāśhubhāśhu-nāśhakaṁ namāmi taṁ vināyakam || 1 ||

natetarāti-bhīkaraṁ navoditārka-bhāsvaraṁ
namat-surāri-nirjaraṁ natādhikāpad-uddharam |
sureśhvaraṁ ni dhīśhvaraṁ gajeśhvaraṁ gaṇeśhvaraṁ
maheśhvaraṁ tamāśhraye parātparaṁ nirantaram || 2 ||

samasta-loka-śhaṅkaraṁ nirasta-daitya-kuñjaraṁ
daretarodaraṁ varaṁ varebha-vaktram-akṡharam |
kṛpā-karaṁ kṡhamā-karaṁ mudā-karaṁ yaśhas-karaṁ
manaskaraṁ namaskṛtām namaskaromi bhāsvaraṁ || 3 ||

akiñchanārti-mārjanaṁ chirantanokti-bhājanaṁ
purāri-pūrva-nandanam surāri-garva-charvaṇam |
prapañcha-nāśha-bhīśhaṇam dhanañjayādi-bhūśhaṇam
kapola-dāna-vāraṇam bhaje purāṇa-vāraṇam || 4 ||

nitāntakānta-danta-kāntim-antakāntakātmaṁ
achintya-rūpam-anta-hīnam-antarāya-kṛntanam |
hṛdantare nirantaram vasantam-eva yoginām
tam-eka-dantam-eva taṁ vichintayāmi santatam || 5 ||

mahā-gaṇeśha-pañcha-ratnam-ādareṇa yo'nvahaṁ
prajalpati prabhātake hṛdi smaran gaṇeśhvaraṁ |
arogatām adośhatām susāhitīm suputratām
samāhitāyur-aśṡta-bhūtim-abhyupaiti so'chirāt || 6 ||

iti śhrīmachchhaṅkarāchārya kṛta śhrīgaṇeśha pañcharatnam |

Subrahmaṇya-karāvalambam

he svāminā**tha**! karuṇākara dīna-band**dh**o

śhrī-pārvatīśha-mu**kh**a-paṅkaja-padma-band**dh**o |
śhrīśhādi-deva-gaṇa-pūjita-pāda-padma
vallī-sanā**th**a mama dehi karāvalambam || 1||

devā**dh**i-deva-nuta deva-gaṇā**dh**i-nā**th**a
devendra-vandya-mṛdu-paṅkaja-mañju-pāda |
devar**sh**i-nārada-munīndra-sugīta-kīrte
vallī-sanā**th**a mama dehi karāvalambam || 2||

nityānna-dāna-niratā**kh**ila-roga-hārin
bhāgya-pradāna-paripūrita-**bh**akta-kāma |
śhrutyāgama-praṇava-vāchya-nija-svarūpa
vallī-sanā**th**a mama dehi karāvalambam || 3||

krauñchāsuraendra-pari**kh**aṇḍana śhakti-śhūla-
chāpādi-śhastra-parimaṇḍita-divya-pāṇe |
śhrī-kuṇḍaliśha-**dh**rta-tuṇḍa-śhi**kh**īndra-vāha
vallī-sanā**th**a mama dehi karāvalambam || 4||

devā**dh**i-deva-rath-a-maṇḍala-ma**dh**yametya
devendra-pīḍanakaram dṛ**dh**a-chāpa-hastam |
śhūram nihatya sura-koṭi**bh**irīḍyamāna
vallī-sanā**th**a mama dehi karāvalambam || 5||

hīrādi-ratna-maṇi-yukta-kirīṭa-hāra
keyūra-kuṇḍala-lasat-kavachā**bh**irāmam |
he vīra tāraka-jayāmara-vṛnda-vandya
vallī-sanā**th**a mama dehi karāvalambam || 6||

pañchākṣharādīm-anu-mantrita-gāṅga-toyaiḥ
pañchāmṛtaiḥ pramuditendra-mukhair munīndraiḥ ।
paṭṭābhīṣhikta-hari-yukta-varāsana-stha
vallī-sanātha mama dehi karāvalambam ॥ 7॥

śhrī-kārtikeya karuṇāmṛta-pūrṇa-dṛṣhtyā
kāmādi-roga-kaluṣhīkṛta-duṣhṭa-chittam ।
siktivā tu māmava kalādhara-kānti-kāntyā
vallī-sanātha mama dehi karāvalambam ॥ 8॥

subrahmaṇyāṣhṭakam puṇyaṃ ye paṭhanti dvijottamāḥ ।
te sarve muktimāyānti subrahmaṇya-prasādātḥ ॥

subrahmaṇyāṣhṭakam idaṃ prātarutthāya yaḥ paṭhet ।
koṭi-jaṇma-kṛtaṃ pāpaṃ tatkṣhaṇādeva naśhyati ॥

॥ iti śhrīsubrahmaṇyāṣhṭakam athavā śhrīsubrahmaṇya karāvalambastotraṃ
sampūrṇam ॥

Āditya-kavacham

udayāchalam āgatya veda-rūpam-anāmayam ।
tuṣhṭāva parayā bhaktyā vālakhilyādi**b**hir-vṛtam ॥1॥
devāsuraissadā vandyam grahaiśhcha pariveṣhṭitam ।
dhyāyan stuvan paṭhan nāma para-sūrya-kavacham sadā ॥2॥
ghṛṇiḥ pātu śhirondeśham sūryaḥ phālam cha pātu me ।
ādityo lochane pātu śhrutī pātu pra**b**hākarah ॥3॥
prāṇam pātu sadā **b**hānuḥ arkaḥ pātu mu**k**ham tathā ।
jihvām pātu jagannā**t**haḥ kaṇ**t**ham pātu vi**b**hāvasuḥ ॥4॥
skan**d**hau graha-patiḥ pātu **b**hujau pātu pra**b**hākarah ।
ahaskarah pātu hastau hṛdayam pātu **b**hānumān ॥5॥
ma**d**hyam cha pātu saptāśhvo nā**b**hiṃ pātu na**b**homaṇiḥ ।
dvādaśhātmā kaṭim pātu savitā pātu sṛkkinī ॥6॥
ūrū pātu suraśhre**ṣ**hṭho jānuni pātu **b**hāskarah ।

jahe pātu cha mārtaṅḍo galaṃ pātu tvi**sh**ām-patiḥ ||7||
 pādaḥ bra**dh**nassadā pātu mitro'pi sakalaṃ vapuḥ |
 veda-trayātmaka-svāmin nārāyaṇa jagat-pate
 ayātayāmaṃ taṃ kañchid veda-rūpaḥ pra**bh**ākaraḥ ||8||
 stotreṇānena santu**sh**ṭo vāla**kh**ilyādi**bh**irvṛtaḥ |
 sāk**sh**ād veda-mayo devo ra**th**ārūḍassamāgataḥ ||9||
 taṃ dr̥**sh**ṭvā sahasot**th**āya daṇḍavat-praṇaman **bh**uvi |
 kṛtāñjali-puṭo **bh**ūtvā sūryasyāgre **sth**itastadā ||10||
 veda-mūrtirmahā**bh**āgo jñāna-dr̥**sh**ṭirvichārya cha |
 brahmaṇā **sth**āpitaṃ pūrvaṃ yātayāma-vivarjitaṃ || 11 ||
 sattva-pra**dh**ānaṃ śhukā**kh**yaṃ vedarūpam-anāmayam |
 śhabda-brahma-mayaṃ vedaṃ satkarma-brahma-vāchakam ||12||
 munim a**dh**yāpayāmāsa pra**th**amaṃ savitā svayam |
 tena pra**th**ama-dattena vedena parameśhvaraḥ ||13||
 yājñavalkyo muni-śhre**sh**ṭhaḥ kṛta-kṛtyo'**bh**avattadā |
 ṛgādi-sakalān vedān jñātavān sūrya-sanni**dh**au ||14||
 idaṃ proktaṃ mahāpuṇyaṃ pavitraṃ pāpa-nāśhanam |
 yaḥ pa**th**ech**ch**ṛṇuyādvāpi sarva-pāpaiḥ pramuchyate |
 vedār**th**a-jñāna-sampannassūrya-lokam-avāpnuyāt ||15||

|| iti śhrī-ādityakavachaṃ sampūrṇam ||

Śhrī-guru-pādukā-stotram

ananta-saṃsāra-samudra-tāra-naukāyitā**bh**yām guru-**bh**aktidā**bh**yām |
 vairāgya-sāmrājyada-pūjanā**bh**yām namo namaḥ śhrī-guru-pādukā**bh**yām || 1 ||

kavitva-vārāshi-niśhākarā**bh**yām daur**bh**āgya-dāvāmbuda-mālikā**bh**yām |
 dūrīkṛtānamra-vipattitā**bh**yām namo namaḥ śhrī-guru-pādukā**bh**yām || 2 ||

natā yayoḥ śhrī-patitāṃ samīyuh kadāchidapyāśhu daridra-varyāḥ |
 mūkāśhcha vāchaspatitāṃ hi tā**bh**yām namo namaḥ śhrī-guru-pādukā**bh**yām || 3 ||

nālīka-nīkāśha-padāhṛtā**bh**yām nānā-vimohādi-nivārikā**bh**yām |
 namanā**bh**īti-pradā**bh**yām namo namaḥ śhrī-guru-pādukā**bh**yām || 4 ||

nṛpāli-mauli-vraja-ratna-kānti-sarid-virājat-jha**sh**a-kanyakā**bh**yām |

nṛpatvadā**bh**yāṃ nata-loka-paṅkteḥ namo namaḥ śhrī-guru-pādukā**bh**yāṃ ॥5॥

pāpān**dh**a-kārārka-paramparā**bh**yāṃ tāpa-trayāhīndra-**kh**ageśhvarā**bh**yāṃ ।
jāḍyāb**dh**i-saṃśho**sh**haṇa-vāḍavā**bh**yāṃ namo namaḥ śhrī-guru-pādukā**bh**yāṃ ॥ 6 ॥

śhamādi-**sh**ṭa-prada-vai**bh**avā**bh**yāṃ samā**dh**i-dāna-vrata-dīk**sh**itā**bh**yāṃ ।
ramā**dh**avā**gh**ri-**st**hira-**bh**aktidā**bh**yāṃ namo namaḥ śhrī-guru-pādukā**bh**yāṃ ॥ 7 ॥

svārchāparāṇām a**kh**ile**sh**ṭadā**bh**yāṃ svāhā-sāhāyāk**sh**a-**dh**uran**dh**arā**bh**yāṃ ।
svāntāch**ch**ha-**bh**āva-prada-pūjanā**bh**yāṃ namo namaḥ śhrī-guru-pādukā**bh**yāṃ ॥8॥

kāmādi-sarpa-vraja-gāruḍā**bh**yāṃ viveka-vairāgya-ni**dh**i-pradā**bh**yāṃ ।
bo**dh**a-pradā**bh**yāṃ druta-mok**sh**adā**bh**yāṃ namo namaḥ śhrī-guru-pādukā**bh**yāṃ ॥ 9 ॥

karomi kāyena tavā**gh**ri-sevāṃ bravīmi vāchā tava puṇya-nāma ।
dhyāyāmi mūrtiṃ tava hṛt-saroje prasīda śhī**gh**raṃ yati-rāja mahyaṃ ॥ 10 ॥

iti śhrī-guru-pādukā-stotram sampūrṇam ॥

Kāñchī-maṭheśha-karāvalambam

Kumbhaghonaṣṭavyena lakṣmīkāntaśarmaṇā viracitam

prātassmarāmi **bh**avadiya muk**h**āravindam
manda-smitaṃ cha janitāpaharaṃ janānām ।
saṃpat-karīm cha **bh**avato'tra-kaṭāk**śh**a-lak**śh**mīm
kāñchī-maṭ**h**eśha mama dehi karāvalambam ॥1॥

prātassmarāmi kali-do**śh**a-harāṇi yāni
hṛdyāni divya-ma**dh**urāṇi manoharāṇi ।
vākyāni te'dya vadanāmbuja-nirgatāni
kāñchī-maṭ**h**eśha mama dehi karāvalambam ॥2॥

vak**śh**aḥ-st**h**alam vimala-hema-samāna-varṇam
bhasmāṅkitam jana-manohara-kuṅkumāktam ।
prātassmarāmi **bh**avato'tra-chiraṃ mahātman
kāñchī-maṭ**h**eśha mama dehi karāvalambam ॥ 3॥

matte**bh**a-tulya-gamaṇam cha nirīk**śh**ya te'dya
yātvā vanāntaram ananta gajāśhchalīnāḥ ।
prātassmarāmi gaja-rāja-gatiṃ tavedam
kāñchī-maṭ**h**eśha mama dehi karāvalambam ॥4॥

dak**śh**eṇa daṇḍam avalambya sadetareṇa
hastena chāru-kalaśhañcha virājamānam ।
raktāmarāṃ cha tava chāru-kaṭiṃ smarāmi
kāñchī-maṭ**h**eśha mama dehi karāvalambam ॥5॥

vismṛtya do**śh**am ak**h**ilañcha mamāparādham
trātuṃ cha yā'dya **bh**agavan kṛta -bad**dh**a-dīk**śh**ā ।
prātassmarāmi yati-puṅgava te'nukampāṃ
kāñchī-maṭ**h**eśha mama dehi karāvalambam ॥6॥

prātassmarāmi **bh**avadiya-padāravindam
yasmāt prayānti duritāni mahānti tāni ।
āyānti tāni muhuradya su-maṅgalāni
kāñchī-maṭ**h**eśha mama dehi karāvalambam ॥ 7॥

snānāchcha pānāchcha niṣhevaṇāchcha
dhyānāchcha pāpāni layaṃ prayānti ।
he tīrtha-pādānusaraṃ padaṃ te
tīrthaṃ ca tīrthī-karaṇaṃ bhajāmi ॥ 8 ॥

॥ iti śhrīkāñchī-maṭheśha-karāvalamba-stotram sampūrṇam॥

Dvādaśha-jyotirliṅga-stotram

saurāṣṭra-deśhe vasudhāvakaśhe jyotir-mayaṃ chandra-kalāvataṃsam
bhakti-pradānāya kṛtāvātāraṃ taṃ soma-nāthaṃ śharaṇaṃ prapadye ॥ 1 ॥
śhrī-śhaila-śhrṅge vividha-prasaṅge śheṣhādri-śhrṅge'pi sadā vasantam
tam arjunaṃ mallika-pūrvam-enaṃ namāmi saṃsāra-samudra-setum ॥ 2 ॥
avantikāyāṃ vihitāvātāraṃ mukti-pradānāya cha sajjanānām
akāla-mṛtyoḥ parirakṣhaṇārthaṃ vande mahā-kāla-mahā-sureśham ॥ 3 ॥
kāverikā-narmadayoḥ pavitre samāgame sajjana-tāraṇāya
sadaiva-māndhātṛ-pure vasantam oṅkāram īśhaṃ śhivam ekam īḍe ॥ 4 ॥
pūrvottare pāralikābhīdhāne sadā śhivaṃ taṃ girijā-sametam
surāsurārādhita-pāda-padmaṃ śhrī-vaidyanāthaṃ satataṃ smarāmi ॥ 5 ॥
āmarda-saṃjñe nagare cha ranye vibhūṣhitāṅgaṃ vividhaiśhcha bhogaiḥ
sadbhukti-mukti-pradamīśham ekaṃ śhrīnāganāthaṃ śharaṇaṃ prapadye ॥ 6 ॥
sānandam-ānandavane vasantam ānanda-kandaṃ hata-pāpa-vṛndam
vārāṇasī-nātham-anātha-nāthaṃ śhrī-viśhvanāthaṃ śharaṇaṃ prapadye ॥ 7 ॥
yo ḍākinī-śhākinikā-samāje niṣhevyamāṇaṃ piśhitāśhanaiśhcha ।
sadaiva bhīmādi-pada-prasiddhaṃ taṃ śhaṅkaraṃ bhaktahitaṃ namāmi ॥ 8 ॥
śhrī tāmrparṇī-jala-rāśhi-yoge nibaddhya setuṃ niśhi bilva-patraiḥ
śhrī-rāma-chandreṇa samarchitaṃ taṃ rāmeśhvarākhyam satataṃ namāmi ॥ 9 ॥
siṃhādri-pārśhve'pi taṭe ramantaṃ godāvarī-tīra-pavitra-deśhe ।

yaddarśhanāt pātaka jāta nāśhaḥ prajāyate tryambakam īśham īḍe ||10||
himādri-pārśhve'pi taṭe ramantaṃ sampūjyamānaṃ satataṃ munīndraiḥ |
surāsurair-yakṣha-mahoragādyaiḥ kedāra-saṃjñāṃ śhivam īśham īḍe ||11||
ilāpurī ramya-śhivālaye'smin samullasantaṃ trijagad-vareṇyam|
vande mahodāratara-svabhāvaṃ sadāśhivam taṃ dhiṣhaṇeśhvarākhyam ||12||
etāni liṅgāni sadaiva martyāḥ prātaḥ paṭhanto'malamānasāśhcha|
te putra-pautraiśhcha dhanair-udāraiḥ satkīrti-bhājaḥ sukhhino bhavant||13||

iti śhrīmad-śhaṅkarāchārya-virachitaṃ dvādaśha-jyotirlinga-stotraṃ sampūrṇam||

Kāmākṣhī-stotram

kāmākṣhi mātar namaste kāma-dānaika-dakṣhe sthite bhaktapakṣhe ||

kāmāri-kānte kumāri kāla-kālasya bhartuḥ kare datta-haste |
kāmāya kāma-pradātri kāmakoṭistha-pūjye giraṃ dehi mahyam || 1||

śhrī-chakra-madhye vasantīm bhūta-rakṣhaḥ piśhāchāti-duṣhṭān harantīm |
śhrī-kāmakoṭyāṃ jvalantīm kāma-hīnaissugamyāṃ bhaje dehi vācham || 2||

indrādi-mānye sudhanye brahma-viṣṇvādi-vandye girīndrasya kanye |
mānyāṃ na manye tvadanyāṃ mānitāṅghriṃ munīndrairbhaje mātaraṃ tvām || 3||

siṃhādhirūḍhe namaste sādhu-hṛt-padma-gūḍhe hatāśheṣha-mūḍhe |
rūḍhaṃ hara tvam gadaṃ me kaṅṭha-śhabdaṃ ḍṛḍhaṃ dehi vāg-vāḍini tvam || 4||

kalyāṇa-dātrīm janitrīm kañja-patrābha-netrām kalānātha-vaktrām |
śhrī-skanda-putrām suvastrām sachcharitrām śhivive tvām bhaje dehi vācham || 5||

bhaktiyā-kṛtaṃ stotra-ratnaṃ dikṣhitānanta-rāmeṇa devī-prasādāt |

nityam paṭhet bhakti-pūtaṃ sadya sarvārtha-siddhiṃ bhaved-eva nūnam ॥

॥ iti śhrīkāmākṣhīstotram sampūrṇam ॥

Lakṣhmī-nṛsiṃha-pañcha-ratnam

tvat-prabhu-jīva priyam ichchasi chen nara-hari-pūjāṃ kuru satataṃ
prati-bimbālaṅkṛti-dhṛti-kuśhalo bimbālaṅkṛtim ātanute |
chetobhṛṅga bhramasi vṛthā bhava-maru-bhūmau virasāyāṃ
bhaja bhaja lakṣhmī-narasimhānagha-pada-sarasija-makarandam || 1 ||

śhukttau rajata-pratibhā jātā kaṭakādyartha-samarthā ched
duḥkhamayī te saṃsṛtireshā nirvṛti-dāne nipuṇā syāti
chetobhṛṅga bhramasi vṛthā bhava-maru-bhūmau virasāyāṃ
bhaja bhaja lakṣhmī-narasimhānagha-pada-sarasija-makarandam || 2 ||

ākṛti-sāmyāch-chhālmali-kusume sthala-nalinatva-bhramamakaroh
gandha-rasāvīha kimu vidyete viphalam bhṛāmyasi bhṛśha-virasesmin |
chetobhṛṅga bhramasi vṛthā bhava-maru-bhūmau virasāyāṃ
bhaja bhaja lakṣhmī-narasimhānagha-pada-sarasija-makarandam || 3 ||

srak-chandana-vanitādīn viśhayān sukhadān matvā tatra viharase
gandha-phalī-sadrśhā nanu te'mī bhogānantara-duḥkha-kṛtaḥ syuḥ |
chetobhṛṅga bhramasi vṛthā bhava-maru-bhūmau virasāyāṃ
bhaja bhaja lakṣhmī-narasimhānagha-pada-sarasija-makarandam || 4 ||

tava hitam ekaṃ vachanaṃ vakshye śhrṇu sukha-kāmo yadi satataṃ
svapne drśhṭam sakalam hi mṛshā jāgrati cha smara tadvaditi
cheto-bhṛṅga bhramasi vṛthā bhava-maru-bhūmau virasāyāṃ
bhaja bhaja lakṣhmī-narasimhānagha-pada-sarasija-makarandam || 5 ||

॥iti śhrīmad-govinda**bh**agavatpāda-śhi**sh**ya-śhrīmach**ch**hāṅkara-**bh**agavatpāda-
virachitaṃ śhrī-lak**sh**mī-nṛsiṃha-pañcharatna-stotraṃ sampūrṇam॥

Śhrīrāma-**bh**ujaṅga-prayāta-stotram

viśhud**dh**aṃ paraṃ sachchid-ānanda-rūpaṃ
guṇā**dh**āram ā**dh**āra-hīnaṃ vareṇyam ।
mahāntaṃ vi**bh**āntaṃ guhāntaṃ guṇāntaṃ
suk**h**āntaṃ svayaṃ-**dh**āma-rāmaṃ prapadye॥ 1॥

yadā varṇayat-karṇa-mūle'nta-kāle
śhivo rāma rāmeti rāmeti kāśhyāma
tadekaṃ paraṃ tāraka-brahma-rūpaṃ
bhaje'haṃ **bh**aje'haṃ **bh**aje'haṃ **bh**aje'ham ॥ 3 ॥

puraḥ prāñjalīn āñjaneyādi-**bh**aktān
sva-chinmudrayā **bh**adrayā bod**dh**ayantam ।
bhaje'haṃ **bh**aje'haṃ sadā rāma-chandraṃ
tvadanyaṃ na manye na manye na manye॥ 7॥

yadā matsamīpaṃ kṛtāntaḥ sametya
prachaṇḍa-prakopair **bh**aṭair **bh**i**sh**hayenmām ।
tadāvi**sh**karō**sh**i tvadīyaṃ svarūpaṃ
sadāpat-praṇāśhaṃ sakodaṇḍa-bāṇam॥ 8॥

sadā rāma rāmeti rāmāmṛtaṃ te
sadā-rāmam-ānanda-ni**sh**yanda-kandam ।
pibantaṃ namantaṃ sudantaṃ hasantaṃ
hanūmantam antar**bh**aje taṃ nitāntam॥ 21॥

asītā-sametair akodaṇḍa-**bh**ū**sh**haiḥ
asaumitri-vandyair achaṇḍa-pratāpaiḥ ।
alaṅkeśha-kālair asugrīva-mitraiḥ
arāmā**bh**id**h**eyair alam daivatair naḥ॥ 23॥

avīrāsanas**th**air achinmudrikā**dh**yaiḥ

abhaktāñjaneyādi-tattva-prakāśhaiḥ
amandāra-mūlair amandāra-mālaiḥ
arāmā**bhidh**eyairalam daivatair naḥ ॥ 24 ॥

asindhu-prakopair avandya-pratāpaiḥ
aban**dh**u-prayāṇair amanda-smitā**dh**yaiḥ
adaṇḍa-pravāsair akhaṇḍa-prabod**dh**aiḥ
arāmā**bhidh**eyairalam daivatairnaḥ ॥ 25 ॥

namaste sumitrā-suputrā**bhi**-vandyā
namaste sadā kaikayī-nandaneḍyā
namaste sadā vānarā**dh**īśha-vandyā
namaste namaste sadā rāmachandra ॥ 27 ॥

prasīda prasīda prachaṇḍa-pratāpa
prasīda prasīda prachaṇḍāri-kāla
prasīda prasīda prapannānukampin
prasīda prasīda pra**bh**o rāmachandra ॥ 28 ॥

iti śhrīśhaṅkarāchāryavirachitam śhrīrāma**bh**ujaṅgaprayāṭastotram sampūrṇam ॥

Viṣṇu-ṣhaṭ-padī-stotram

avinayam-apanaya viṣṇo damaya manaḥ śhamaya viṣhaya-mrga-tṛ**ṣh**ṇām ॥

bhūta-dayāṃ vistāraya tāraya saṃsāra-sāgarataḥ ॥ 1 ॥

divya-**dh**unī-makarande parimala-pari**bh**oga-sachchidānande ॥

śhrīpati-padāravinde **bh**ava-**bh**aya-**kh**eda-ch**ch**ide vandell 2 ॥

satyapi **bh**edāpagame nā**th**a tavāhaṃ na māmakīnastvam ॥

sāmudro hi taraṅgaḥ kvachana samudro na tāraṅgaḥ ॥ 3 ॥

ud**dh**rta-naga nagab**h**id-anuja danuja-kulāmitra mitra-śhaśhi-dṛ**ṣh**ṇte ॥

dṛ**ṣh**ṇte **bh**avati prab**h**avati na **bh**avati kiṃ **bh**ava-tiraskāraḥ ॥ 4 ॥

matsyādi**bh**ir-avatārair-avatāravatā'vatā sadā vasu**dh**ām |
parameśhvara paripālyo **bh**avatā **bh**ava-tāpa-**bh**īto'ham || 5 ||
dāmodara guṇa-mandira sundara-vadanāravinda govinda |
bhava-jala**dh**i-mathana-mandara paramaṃ daram-apanaya tvam me || 6 ||
nārāyaṇa karuṇā-maya śharaṇaṃ karavāṇi tāvakau charaṇau |
iti **ṣha**ṭpadī madīye vadana-saroje sadā vasatu || 7 ||

iti śhrīmach**ch**haṃkarāchāryakṛtaṃ vi**ṣh**ṇu**ṣha**ṭpadīstotraṃ sampūrṇam ||

Mukundamālā (Selected Verses)

he gopālaka he kṛpā-jala-ni**dh**e he sin**dh**u-kanyā-pate
he kaṃsāntaka he gajendra-karuṇā-pāriṇa he mā**dh**ava |
he rāmānuja he jagat-traya-guro he puṇḍarikāk**ṣh**a māṃ
he gopī-jana-nā**th**a pālaya paraṃ jānāmi na tvāṃ vinā ||

bhaktāpāya-**bh**ujaṅga-gāruḍa-maṇistrailokya-rak**ṣh**ā-maṇiḥ
gopī-lochana-chātakāmbuda-maṇiḥ saundarya-mudrā-maṇiḥ |
yaḥ kāntā-maṇi-rukmiṇī-**gh**ana-kucha-dvandvaika-**bh**ū**ṣh**ā-maṇiḥ
śhreyo deva-śhi**kh**ā-maṇir-diśhatu no gopāla-chūḍāmaṇiḥ ||

śhatru-**ch**hedaika-mantraṃ sakalam upani**ṣh**ad-vākya-sampūjya-mantraṃ
saṃsārottāra-mantraṃ samuchita-tamaḥ-saṅ**gh**a-niryāṇa-mantraṃ |
sarvaiśhvaryaika-mantraṃ vyasana-**bh**ujaga-sanda**ṣh**ṭa-santrāṇa-mantraṃ
jihve śhrī-kṛ**ṣh**ṇa-mantraṃ japa tapa satataṃ janma-sāphalya-mantraṃ ||

Hanumat-Stotram

bud**dh**irbalaṃ yaśo**dh**airyaṃ nir**bh**ayaṭvaṃ arogaṭā ।
ajāḍyaṃ vākpaṭuṭvaṃ cha haṇūmaṭ smaṛaṇāṭ **bh**aveṭ ॥

Mangalam

Śhaṅkarāya śhaṅkarāya śhaṅkarāya maṅgalaṃ ।
sakala-**dh**arma-rak**ṣh**akāya mok**ṣh**adāya maṅgalaṃ ॥
Śhaṅkarāya śhrī-jayendra-guru-varāya maṅgalaṃ ।
Śhrīśaṅkara-vijayendrāchāryāya maṅgalaṃ ॥
sumu**kh**āya maṅgalaṃ **ṣh**aṇmu**kh**āya maṅgalaṃ ।
sahasra-dala-padma-pī**ṭh**a-vāsinyai maṅgalaṃ ॥
kāmaḱoṭi-guruvara-chandra-śhe**kh**arāya maṅgalaṃ ।
kāmita-prada-govindāya achyutāya maṅgalaṃ ॥
kāma**ṣh**i-pati-śhivāya naṭeśhāya maṅgalaṃ ।
kāruṇya-pūrṇa-vīra-mārutaye maṅgalaṃ ॥