



śrī kāmakoṭibhaktikeṇḍram (USA)



nityapūjāvidhānam

śrī indraganṭi nārāyaṇa sōmayājulu gāru (vaidika
paṁḍita-piṭhāpuram)

List of Items Required for Pooja

Lord Ganesha Idol or Ganesha made using Turmeric.

- Idol or Picture of the Main god to be worshipped.
- Turmeric, Kumkum, Sandalwood powder,
- Rice grains mixed with Pinch of Turmeric(Akshata)
- Flowers, Mango Leaves, Betel Leaves, Bhimsen

Camphor(Edible),Coins/Currency for Dakshina

- Bell, Camphor for Harati, Harati Plate
- MatchBox
- 2 Pancha Patras(Patra to fill Water(Copper/Silver glass), Uddharini (Spoon), Plate) (One for offering to God and other for self to do Aachamanam)

- PanchaMruta for Abhishekham- Cow milk(raw), Curd, Honey, (optional Coconut Water, Fresh Fruit Juices. In the absence of the above Pure water can be used as well.)

- Big Plate, One pig Bowl(To pour the Abhishek ham Water)
- Insence Stick or Sambrani(dhoop upchaara),Stand to keep above

- Diya's with cotton wicks and oil/Ghee should be kept ready.

These should be lit During Deepa Upchara.

- For Naivedyam (offering to God) - Fruits, or freshly cooked Satwik Dishes, or jaggery/Sugar/Dry Fruits
- A mat (made of dharba grass) or white cloth with a border to sit
- Devotees performing Pooja should sit facing East or West.

Om

gururbrahmā gururviṣṇuḥ gururdevo maheśvaraḥ|

gurussākṣāt paraṃbrahma tasmai śrīgurave namaḥ||

śuklambaradharaṃ viṣṇuṃ śaśivarṇaṃ caturbhujam |
prasannavadanaṃ dhyāyet sarvavighnopaśāntaye ||

sarasvati namastubhyaṃ varade kāmarūpiṇi |
vidyārambhaṃ kariṣyāmi siddhirbhavatu me sadā ||

dīpārādhanam

Start puja by applying bottu/teeka , lighting the diya,
dīpaḥjyotiḥ parabrahma dīpaḥjyoti janārdanaḥ |
dīpo haratu me pāpaṃ dīpaḥ jyotirnamo'stu te ||
Light the diya and apply kumkum and gandham to the lamp

ghaṇṭārādhanam

Om āgamārthaṃ tu devānāṃ gamanārthaṃ tu rakṣasām |
kuru ghaṇṭāraṇam tatra devatāhvānalāñchanam ||

Ring the bell ,Do namaskaram and pray as below.

ayaṃ muhūrtaḥ sumuhūrto'stu||
Om tadeva lagnaṃ sudinaṃ tadeva
tārābalaṃ candrabalaṃ tadeva |
vidyābalaṃ daivabalaṃ tadeva
lakṣmīpate teṃ'ghriyugaṃ smarāmi ||

yaḥ śivo nāmarupābhyām yā devī sarvamaṅgalā |
tayoḥ saṃsmaraṇāt puṃsāṃ sarvato jayamaṅgam ||

lābhasteṣāṃ jayasteṣāṃ kutasteṣāṃ parābhavaḥ |
eṣāmindīvaraśyāmo hṛdayastho janārdanaḥ ||

Om āpadāmapahartāraṃ dātāraṃ sarvasampadāṃ
lokābhirāmaṃ śrīrāmaṃ bhūyo bhūyo namāmyaham |

Om sarvamaṅgalamāṅgalye śive sarvārthasādhike |
śaraṇye tryambake gauri nārāyaṇi namo'stu te ||

Chanting the below mantra hold Akshata in right hand and offer near
gods's feet.

Om śrīlakṣmī nārāyaṇābhyāṃ namaḥ

Om umāmaheśvarābhyāṃ namaḥ

Om vāṇī hiraṇyagarbhābhyāṃ namaḥ

Om śacīpurandarābhyāṃ namaḥ

Om arundhatī vaśiṣṭhābhyāṃ namaḥ

Om śrī sītārāmābhyāṃ namaḥ

Om śrī mātāpitṛbhyāṃ namaḥ

Om śrī gurucaraṇāravindābhyāṃ namaḥ

Om sarvebhyo mahājanebhyo namaḥ

bhūśuddhiḥ

Om ūttiṣṭhantu bhūtapiśācāḥ ete bhūmibhāarakāḥ

eteṣāmavirodhena brahmakarma samārabhe

Smell the Akshata and lifting your hand above left shoulder put them behind on floor.

deha śuddhiḥ

Om apavitraḥ pavitro vā sarvāvasthāṃ gato'pi vā |

yaḥ smaretpuṇḍarīkākṣaṃ sa bāhyābhyantaraḥ śuciḥ ||

puṇḍarīkākṣa ,puṇḍarīkākṣa, puṇḍarīkākṣa

Water taken for Achaman in the (Panchapatra / container) should be taken in the (Uddharini/Spoon) and with the help of the Right Thumb sprinkle on the head three times

ācamanam

For the first three nama belowḥ Put Right-hand fingers should be kept in Gokarna Mudra(Thumb and next fingertips to touch each other making a loop, remaining fingers stay straight). Pour water with the Left hand using (Uddharini/Spoon) into the right hand and drink without making any noise.

For the fourth name pour water in Plate. Remaining names Fifth onwards do Namsakaram.

Women should say Namah , not Swaha.

Om śrīkeśavāya svāhā | Intake the tirtha (water)

Om nārāyaṇāya svāhā| Intake the tirtha (water)

Om mādhavāya svāhā | Intake the tirtha (water)

Om govimḍāya namaḥ| Pour water into the plate-like washing your hand(water)

Om keśavāya namaḥ

Om saṅkarṣaṇāya namaḥ

Om nārāyaṇāya namaḥ

Om vāsudevāya namaḥ

Om viṣṇave namaḥ |

Om pradyumnāya namaḥ |

Om madhusūdanāya namaḥ |

Om aniruddhāya namaḥ |

Om trivikramāya namaḥ |

Om puruṣottamāya namaḥ |

Om vāmanāya namaḥ |

Om adhokṣajāya namaḥ |

Om śrīdharāya namaḥ |

Om nārasimhāya namaḥ |

Om hṛṣīkeśāya namaḥ |

Om acyutāya namaḥ|

Ompadmanābhāya namaḥ |

Om janārdanāya namaḥ

Om dāmodarāya namaḥ |

Om upendrāya nama ḥ

Om saṅkarṣaṇāya namaḥ |

Om haraye namaḥ

Om vāsudevāya namaḥ |

Om śrīkrṣṇāya namaḥ

Om śrīkrṣṇaparabramhaṇe namaḥ

prāṇāyāmam

pūrakaṃ kumbhkaṃ caiva recakaṃ tadanantaram|

prāṇāyāmāmidam proktaṃ sarvadevavaśaṅkaram||

perform pranayama

saṅkalpaḥ

take flowers and Akshata in your right hand and on your right thigh keep your left hand covered by your right hand (having flowers and Akshata) till the mantra chant for samkalpam is done.

mamopāṭṭa duritakṣaya dvārā,

śrī parameśvara prītyartham

śubhe śobhane muhurte, śrī mahāviṣṇorājñaya, pravartamānasya, adyabramhaṇaḥ

dvitiyaparārthe śvetavarāhakalpe, vaivasvatamanvantare

aṣṭāvimsāti tame kaliyuge, prathamapāde, jambūdvīpe

bhāratavarṣe, bharatakhaṇḍe, merordakṣiṇadigbhāge / (USA- krauṃca dvīpe, ramaṇaka varṣe, aiṃdra khaṇḍe, ramyaka paścimadeśe, saptasamudrāntare)

lakṣmī- nivāsa gṛhe, asmin vartamāna vyāvahārika cādrāmānena prabhavādīnāmśṣaṣṭisamvatsarāṇām madhye,

(month name as per the hindu calender)samvatsare (january 15th to July 14th is Uttarayana and July 15th to Jan 14th is Dakshinayana

say applicable Ayana as applicable on puja day.)- ayane,

(ritu name as applicable (Vasanta ,varsha ,sharata, hemanta , sishir grishma) - ṛtau ,

(hindu calendar month name as applicable)- māse,

(Krishna paksha(waning moon fortnight) or suklapaksha (waxing moonfort- night)) – pakṣe,

(tithi name as applicable (Panchami, Purnima , Amavasya)-
tithau

(weekday name (Sunday-aadi, Monday- endu, Tuesday- bhoom,
Wednesday-soumya , Thursday (bruhai), Friday(bhrugu), Saturday(
shani)

)- vāsarayuktāyām , śubhanakṣatrayuktāyām

śubhayoge, śubhakarāṇe, evaṃ guṇaviśeṣaṇa visiśṭhayām asyām
śubhatithau

(-srimaan (gothram name)) gotrasya ,

(your name) nāmadheyasya dharmapatnīsametasya

//

,(Srimati (gotra name)) gotravatī (for woman) nāmadheyavatī

patisametavatyāyāḥ sakuṭumbasya kṣema sthairya,dhairya ,vīrya,
vijaya, abhaya–āyurārogya aiśvaryaḥbhivṛddhyartham sakalavidha
manovāñchāphalasiddhyartham, putrapautrābhivṛddhyartham,
samastamangalā'vāptyartham

samastaduritopasāntyartham śrī bhavānīśaṅkaradevatā

prītyartham śrī bhavānīśaṅkaradevatāmuddiśya

(īśvarapūjā)/ śrīmahākālī, mahālakṣmī, mahāsarasvatī,

trīśaktisvarupiṇī śrī lalitāparameśvarī devatāmuddiśya ,

śrīlalitāparameśvarīdevatāprītyartham)

devatā prītyartham (Devi/Goddess puja)

sambhavitā niyamena, sambhavadbhiḥ upacāraiśca kalpokta

prakāreṇa yāvacchakti dhyāna āvāhanādi

ṣoḍaśopacārapūjāṃ kariṣye| (offer the flower and dakshata in hands to God and perform Namaskaram

)

ādau nirvighnena parisamāvāptyartham ,

śrī mahāgaṇapatiḥ ca kariṣye-(while chanting touch the water in the paatra(glass))

tadaṅgatvena kalaśārādhanam kariṣye|

kalaśārādhanam-

(Apply sandalwood paste, kumkum to the panchapatra (kalash), put a flower and akshata and cover with right hand and chant below mantra

)

kalaśasya mukhe viṣṇuḥ kaṇṭhe rudraḥ samāśritāḥ|

mūle tatra sthito brahmā madhye mātṛgaṇāḥ smṛtāḥ||

kukṣau tu sāgarāḥ sarve saptadvīpā vasundharā|

ṛgvedo'tha yajurvedaḥ sāmavedo hyatharvaṇaḥ||

aṅgaiśca sahitāḥ sarve kalaśembu samāśritāḥ|

atra gāyatrīsāvitṛīsāntipṛṣṭikarī tathā|

gaṅge ca yamune caiva godāvari sarasvati |

narmade sindhu kāveri jale'smin sannidhiṃ kuru ||

(sprinkle water in the kalsh on god ,your head and all Pooja articles. hereafter use the water from this kalasha for offerings.)

śrī mahāgaṇapateḥ laghu pūjā

agajānanapadmārkaṃ gajānanam aharniśam |

anekadam taṃ bhaktānāṃ ekadantaṃ upāsmāhe ||

ekadantaṃ sūrpakarṇam gajavaktraṃ caturbhujam |

pāsāṅkuśadharam devam dhyāyet siddhivināyakam ||

Om śrī mahāgaṇādhipataye namaḥ, dhyāyāmi,āvāhayāmi,

navaratnakhacitasimhāsanaṃ samarpayāmi(offer akshata

(at this time use the water from the kalasham only

watered offered to god or his feet should be taken in a bowl, after completion of puja this water should be consumed as tirtha)

śrī mahāgaṇādhipataye namaḥpādayoḥ pādyaṃ samarpayāmi |

Sprinkle water at god's feet using flower

śrī mahāgaṇādhipataye namaḥ hastayoḥarghyaṃ samarpayāmi|

show water to god imagining you are giving water to him.

śrī mahāgaṇādhipataye namaḥaupacārikasnānam samarpayāmi

|

Sprinkle water on god using flower

śrī mahāgaṇādhipataye namaḥsnānānantaram mukhe

śuddhācamaniyam samarpayāmi|

offer water three times.

śrī mahāgaṇādhipataye namaḥvastrayugmaṃ samarpayāmi |

Offer Akshata or flowers.

śrī mahāgaṇādhipataye namaḥyajñopavītam samarpayāmi |

Offer Akshata or flowers.

śrī mahāgaṇādhipataye namaḥdivyaśrīcandanaṃ samarpayāmi|

Offer/sprinkle sandalwood paste with help of flower

śrī mahāgaṇādhipataye namaḥakṣatān samarpayāmi |

Offer Akshata

śrī mahāgaṇādhipataye namaḥpuṣpamālāṃ samarpayāmi |

Offer flower or garland

(Chanting below divya names perform puja offering flowers and Akshata or perform Ganapati adhangā puja or ashttotara)

1. Om sumukhāya namaḥ
2. Om ekadantāya namaḥ
3. Om kapilāya namaḥ
4. Om gajakarṇāyanamaḥ
5. Om lambodarāya namaḥ
6. Om vikaṭāya namaḥ
7. Om vighnarājāya namaḥ
8. Om gaṇādhipāya namaḥ
9. Om dhūmaketave namaḥ
10. Om gaṇādhyakṣāya namaḥ
11. Om phālacandrāya namaḥ
12. Om gajānanāya namaḥ
13. Om vakratuṇḍāya namaḥ
14. Om sūrpakarṇāya namaḥ
15. Om herambāya namaḥ
16. Om skandapurvajāyanamaḥ
17. Om mūṣikavāhanāya namaḥ

18. Om sarvasiddhipradāyakāya namaḥ

Om śrī mahāgaṇādhipataye namaḥnānāvidha
parimalapatrapuṣpāṇi samarpayāmi|

śrī mahāgaṇādhipataye namaḥ,

dhūpamāghrāpayāmi | Incense stick dhoopam to shown to god

śrī mahāgaṇādhipataye namaḥ, sākṣāt dīpam darśayāmi | (Show Deepam jyoti to god)--

dhūpa dīpa anantaram śuddhācamanīyaṃ samarpayāmi Offer water to god three times

naivedyam

śrī mahāgaṇādhipataye namaḥ, guḍopahāraṃ/phalaṃ

nivedayāmi |

Offer jaggery piece or banana fruit. Sprinkle water on this and chant below

Om apavitraḥ pavitro vā sarvāvasthāṃ gato'pi vā| yaḥ smaret

puṇḍarīkākṣaṃ sa bāhyābhyantaraḥ śuciḥ||

puṇḍarīkākṣa ,puṇḍarīkākṣa, puṇḍarīkākṣāya namaḥ

(With the help of a flower dipped in water sprinkle around the naivedyam(food offering) two times chant below

satyaṃ tvartena pariṣiñcāmi| (Afternoon naivedyam

ṛtaṃ tvā satyena pariṣiñcāmi Night naivedyam

amṛtamastu (Hold water in uddharni(spoon) /flower on top of naivedyam))

amṛtopastaraṇamasi (And show water to god 5 times and chant)

Om prāṇātmane namaḥ| Om apānātmane namaḥ| Om
vyānātmane namaḥ|

Om udānātmane namaḥ| Om samānātmane namaḥ| Om
brahmaṇe namaḥ

(While chanting below mantras show/offer water to god 5 times)

Om brahmaṇe namaḥ(Close your eyes and feel that god is
accepting the offered naivedyam)

madhye-madhye pānīyaṃ samarpayāmi|

amṛtāpithānamasi uttarāpośanaṃ samarpayāmi,hastau

prakṣālayāmi, pādau prakṣālayāmi

mukhe ācamanīyaṃ samarpayāmi|

śrī mahāgaṇādhipataye namaḥdakṣiṇāsahitaṃ tāmbūlaṃ
samarpayāmi |

(Offer betel leaves ,betel and Dakshina)

śrī mahāgaṇādhipataye namaḥnīrājanaṃ sandarśayāmi. (Offer
harati with camphor)

śrī mahāgaṇādhipataye namaḥnīrājanānantaraṃ ācamanīyaṃ
samarpayāmi (Offer water 3 times)

Om śrī.....namaḥnīrājanaṃ samarpayāmi

mantrapuṣpam

Hold flowers and Akshata in hand

sumukhaścekadantaśca kapilo gajakarṇakaḥ |
 lambodaraśca vikaṭo vighnarājo gaṇādhipaḥ ||
 dhumaketurgaṇādhyakṣaḥ bhālacandro gajānanaḥ |
 vakratuṇḍaḥ sūrpakarṇo herambaḥ skandapurvajaḥ||
 ṣoḍaśaitāni nāmani yaḥ paṭhet śruṇuyādapi
 vidyārambhe vivāhe ca praveśe nirgame tathā |
 saṅgrāme sarvakāryeṣu vighnastasya na jāyate ||

śrī mahāgaṇādhipataye namaḥ| suvarṇamantrapuṣpāñjalim
 samarpayāmi)

(Offer flowers and Akshata near God's feet)

ātmapradakṣiṇam|

yāni kāni ca pāpāni janmāntarakṛtāni ca |
 tāni tāni praṇaśyanti pradakṣiṇapade pade
 pāpohaṃ pāpakarmāhaṃ pāpātmā ātmasaṃbhavaḥ(sambhavi)
 trāhi mām kṛpayā deva śaraṇāgatavatsala

anyathā śaraṇaṃ nāsti tvameva śaraṇaṃ mama
 tasmāt kāruṇyabhāvena rakṣarakṣa gaṇādhipa||

śrī mahāgaṇādhipataye namaḥātmapradakṣiṇa namaskārān
 samarpayāmi

(perform aatma pradakshina three times (move circular standing in
 one place with folded hand))

Om śrīmahāgaṇapataye namaḥsāṣṭāṅganamaskarān

samarpayāmi

(offer Namaskaram to god(sashtanga) and chant)

āyurdehi yaśodehi śriyaṃ saukhyaṃca dehi me| putrān

prapautrāṃśca dehi me gaṇanāyaka ||

śrī mahāgaṇādhipataye namaḥprārthanamaskārān

samarpayāmi

śrī mahāgaṇādhipataye namaḥchatracāmarādi

samastarājopacārān samarpayāmi

(Offer flowers or Akshata to God)

(Take the Akshata in hand and pour water on hand and leave the akshta in the plate and chant below)

ānayā dhyāna āvāhanādi ṣoḍaśopacāra pūjayā ca bhagavān

sarvātmakaḥ śrī mahāgaṇādhipati suprito suprasanno varado

bhavatu

etat phalaṃ sarvaṃ śrī mahāgaṇeśārpaṇamastu

śrī mahāgaṇādhipati prasādaṃ śirasā gṛhṇāmi

(Offer namaskaram and take the offered grains and flowers near god and put on your head)

Move the turmeric Ganesha little toward north from its current place

śrī mahāgaṇādhipataye namaḥyathāsthānaṃ praveśayāmi|

śobhanārthe kṣemāya punarāgamanāya ca|

pradhānadevatāpūjā prārambhaḥ (take flowers and Akshata in right hand and on your right thigh keep your left hand covered by right hand (having flowers and Akshata) till the mantra chant for samkalpam is done.)

pūrvokta evaṃ guṇaviśeṣaṇa viśiṣṭāyām

śubhatithau (for men srimaan (gothram name)) śrīmān

gotrasya , (your name) nāmadheyasya dharmapatnī sametasya

śrīmatī (gotra) gotravatī (nāma for women Srimati (gotra name))

nāmadheyavati

patīsametavyāyāḥ śrī bhavānīśaṅkaradevatāṃ udiśya

śrī bhavānīśaṅkaradevatā prītyartham

(īśvara pūjā)/ śrīmahākālī, mahālakṣmī, mahāsarasvatī, trīśakti

svarupiṇī, śrī lalitā parameśvarī devatāmuḍdiśya , śrī

lalitāparameśvarīdevatā prītyartham

(Goddess/ devi puja)

itaḥ pūrvam saṃkalpita prakāreṇa sakalavidha

manovāñchāphalasiddhyartham, sambhavitā niyamena,

sambhavadbhiḥ upacāraiśca kalpokta prakāreṇa yāvaccchakti

dhyāna āvāhanādi ṣoḍaśopacārapūjāṃ kariṣye|

(Offer Akshata in had to god)

dhyānam-

(Perform namaskaram and chant)

Om śāntaṃ padmāsanasthaṃ śāsīdharamukuṭaṃ pañcavakraṃ
trinetraṃ |

śūlaṃ vajraṃ ca khaḍgaṃ paraśumabhayadaṃ dakṣabhāge
vahantaṃ ||

nāgaṃ pāśaṃ ca ghaṇṭāṃ pralayahutavahaṃ cāṅkuśaṃ
vāmabhāge |

nānālaṅkārayuktaṃ sphaṭikamaṇinibhaṃ pārvatīśaṃ namāmi ||

Om śrī bhavānīśaṅkaradevatābhyāṃ namaḥ

dhyāyāmi-

aruṇāṃ karuṇātarāṅgitākṣiṃ

dhṛtapāśāṅkuśapuṣpabāṇacāpāṃ |

aṇimādibhirāvṛtāṃ mayūkhaiḥ

aḥamityeva vibhāvaye bhavāniṃ ||

dhyāyetpadmāsanasthāṃ vikasitavadanāṃ padmapatrāyatākṣiṃ

hemābhāṃ pītavastrāṃ karakalitalasaddhemapadmāṃ varāṅgiṃ |

sarvālaṅkārayuktāṃ satatamabhayadāṃ bhaktanamrāṃ

bhavāniṃ

śrīvidyāṃ śāntamūrtiṃ sakalasurenutāṃ sarvasampatpradātriṃ ||

sakuṅkumavilepanāmalikacumbikastūrikāṃ

samandahasitekṣaṇāṃ saśaracāpapāśāṅkuśāṃ |

aśeṣajanamohinīmaruṇamālyabhūṣāmbarāṃ
japākusumabhāsurāṃ japavidhau smaredambikāṃ ||

Om śrīlalitādevyai namaḥ - dhyāyāmi

śāntākāraṃ bhujagaśayanaṃ padmanābhaṃ sureśaṃ
viśvādhāraṃ gaganasadrśaṃ meghavarṇaṃ śubhāṅgaṃ |
lakṣmīkāntaṃ kamalanayanaṃ yogibhirdhyānagamyāṃ
vande viṣṇuṃ bhavabhayaharaṃ sarvalokaikanāthaṃ ||

Om śrīmannārāyaṇāya namaḥ- dhyāyāmi

āhvānam-

(Shloka to be chanted for Purusha(male) devata puja)

atrāgaccha jagadvandya suralokaika pūjita|
anāthanātha jīveśa susthiro bhava sarvadā||

(Shloka to be chanted for stree (female) devata puja)

atrāgaccha jagannātha sarvalokaikavandite
susthirā bhava me gehe sarvābhīṣṭapradayini||

Om śrī.....namaḥāvāhayāmi |

āsanam-

(Shloka to be chanted for Purusha(male) devata puja)

āsanam ratnakhacitam suvarṇenā sunirmitam|
arpayāmi tava prityai jagannātha namo'stu te||

(Shloka to be chanted for stree (female) devata puja)
simhāsanam ratnamayaṃ nirmitam viśvakarmaṇā|
samarpayāmi deveśi sarvānugrahakāriṇi||
Om śrīṃnamaḥ āsanam samarpayāmi

pādyam

(Shloka to be chanted for urusha(male) devata puja)
gaṅgājalam samānītam pāvanāni ca sarvaśaḥ |
prakṣālayāmi tvatpādau devadeva dayānidhe ||

(Shloka to be chanted for stree (female) devata puja.)
sarasvatījalam devi pāpanāśanakārakam |
prakṣālayāmyaṅghriyugmam prasīda parameśvari||
Om śrī.....namaḥpādyam samarpayāmi

arghyam-

(Shloka to be chanted for Purusha(male) devata puja)
kusumākṣatasamṣuktam nirmalam sujalam vibho|
aham arghyam pradāsyāmi iṣṭakāmyārthasiddhaye||

(Shloka to be chanted for stree (female) devata puja)
puṣpākṣatasamṣuktam nirmalam sujalam tathā|
idam arghyam pradāsyāmi vāñchitārthapradāyini||

Om śrī.....namaḥarghyam samarpayāmi

ācamanīyam-

(Shloka to be chanted for Purusha(male) devata puja)

namo bhagavan tubhyaṃ munimānasapūjita|
grhāṇācamanaṃ deva sarvalokaika nāyaka ||

(Shloka to be chanted for stree (female) devata puja)

mayā'nītaṃ jalaṃ divyaṃ amṛtena sumiśritaṃ|
grhāṇācamanaṃ devi sarvalokaikanāyaki||

Om śrī.....namaḥ mukhe ācamanīyaṃ samarpayāmi

snānam-

(Shloka to be chanted for Purusha(male) devata puja)

tirthodakaṃ samānītaṃ snānārthaṃ lokavandita|
svīkuruṣva jalaṃ divyaṃ bhaktacittasthirāsana ||

(Shloka to be chanted for stree (female) devata puja)

tirthodakaṃ samānītaṃ snānārthaṃ viśvapūjite|
svīkuruṣva jalaṃ divyaṃ bhaktakaṣṭapraṇāśini||

Om śrī.....namaḥ śuddhodaka snānaṃ samarpayāmi

(At this point of time Panchamruta Abhishekam can be performed)

vastram-

(Shloka to be chanted for Purusha(male) devata puja)

pitāmbaraṃ pradāsyāmi taptakāñcanasannibham |
saṃgrhāṇa mayā'nītaṃ namaste tuṣṭikārake||

(Shloka to be chanted for stree (female) devata puja)
divyavastraṃ mayā devī taptakāñcana sannibhaṃ|
pradāsyāmi mayā devi kalpitaṃ bhakticetasā||
Om śrī.....namaḥ vastrayugmaṃ samarpayāmi |

yajñopavītam-

brahmasūtraṃ idaṃ deva nirmitaṃ brahmaṇā svayam|
gṛhāṇa paramaṃ divyaṃ surarājārciteśvara / surarājārciteśvari
Om śrī.....namaḥyajñopavītaṃ samarpayāmi

gandham-

(Shloka to be chanted for Purusha(male) devata puja)
candanāgarukasturīghanasārasamanvitaṃ|
gandhaṃ gṛhāṇa deveśa sarva śāstraviśārada||

(Shloka to be chanted for stree (female) devata puja)
candanāgarukasturīghanasāra samanvitaṃ|
gandhaṃ gṛhāṇa deveśi surarājārciteśvari ||
Om śrī.....namaḥśrīgandhaṃ dhārayāmi / śrīgandhaṃ
samarpayāmi

ābharaṇam-

(Shloka to be chanted for Purusha(male) devata puja)

aṅgulimudrikāścaiva makuṭaṃ kuṇḍalaṃ tathā|
keyūhārābharaṇān divyān gṛhyatāsmadarpitāḥ||

(Shloka to be chanted for stree (female) devata puja)

svarṇanūpūrasaṃyuktāṃ keyūrāṃ ratnabhūṣitāṃ|
hāraḥkuṇḍalasaṃyuktāṃ arcayāmi sadā mudā||

Om śrī.....namaḥābharaṇāni samarpayāmi

akṣatāḥ

akṣatān haridrān divyān śāliyān taṇḍulān śubhān|
pūjārthāṃ ca pradāsyāmi viśveśvara / viśveśvari namo'stu te||

Om śrī.....namaḥ akṣatān samarpayāmi

puṣpamālā

Shloka to be chanted for Purusha(male) devata puja)

mālativakulādīni jājīkundamukhāni ca|
mayā'hṛtāni puṣpāṇi pūjārthāṃ pratigṛhyatām||

(Shloka to be chanted for stree (female) devata puja)

padmaṃ śatapatrakaṃ caiva mallikā vakuḷā tathā|
campaḥkāḥ pārijātāśca puṣpāṇi pratigṛhyatām||

Om śrī.....namaḥ puṣpamālām samarpayāmi

(After chanting the above shloka one can perform adhang puja of main deity, or chant ashtotaram or sahasranam, or any other shlokas of the deity and perform puja or with the with below mantras using flowers and Akshata.)

īśvarasya nāmāni-

Om nidhanapataye namaḥ	Om nidhanapatāntikāya namaḥ
Om ūrdhvāya namaḥ	Om ūrdhvaliṅgāya namaḥ
Om hiraṇyāya namaḥ	Om hiraṇyaliṅgāya namaḥ
Om suvarṇāya namaḥ	Om suvarṇaliṅgāya nama
Om divyāya namaḥ	Om divyaliṅgāya nama
Om bhavāya namaḥ	Om bhavaliṅgāya nama
Om śarvāya namaḥ	Om śarvaliṅgāya nama
Om śivāya namaḥ	Om śivāliṅgāya namaḥ
Om jvalāya namaḥ	Om jvalaliṅgāya namaḥ
Om ātmāya namaḥ	Om ātmaliṅgāya namaḥ
Om paramāya namaḥ	Om paramaliṅgāya namaḥ
Om bhavāya devāya namaḥ	Om bhavasya devasya patnyai namaḥ
Om śarvāya devāya namaḥ	Om śarvasya devasya patnyai namaḥ
Om īśānāya devāya namaḥ	Om īśānasya devasya patnyai namaḥ
Om paśupataye devāya namaḥ	Om paśupateḥ devasya patnyai namaḥ
Om rudrāya devāya namaḥ	Om rudrasya devasya patnyai namaḥ
Om ugrāya devāya namaḥ	Om ugrasya devasya patnyai namaḥ
Om bhīmāya devāya namaḥ	Om bhīmasya devasya patnyai namaḥ
Om mahate devāya namaḥ	Om mahato devasya patnyai namaḥ

mahāviṣṇoḥ nāmāvaliḥ

Om mādhavāya namaḥ

Om govindāya namaḥ

Om viṣṇave namaḥ

Om madhusūdanāya namaḥ

Om trivikramāya namaḥ

namaḥ

Om vāmanāya namaḥ

Om śrīdhārāya namaḥ

Om hr̥ṣīkeśāya namaḥ

Om padmanābhāya namaḥ

Om dāmodārāya namaḥ

Om saṅkarṣaṇāya namaḥ

Om vāsudevāya namaḥ

Om pradyumnāya namaḥ

Om aniruddhāya namaḥ

Om pradyumnāya namaḥ

Om aniruddhāya namaḥ

Om saṅkarṣaṇāya namaḥ

Om vāsudevāya namaḥ

Om pradyumnāya

Om aniruddhāya namaḥ

Om purūṣottamāya namaḥ

Om adhokṣajāya namaḥ

Om nārasimhāya namaḥ

Om acyutāya namaḥ

Om janārdanāya namaḥ

Om upendrāya namaḥ

Om haraye namaḥ

Om śrīkr̥ṣṇāya namaḥ

lakṣmyaṣṭottaraśatanāmāvaliḥ

(Can chant not listed)

śrī lalitāparameśvarī (nāmāvaliḥ)

Om mahākālyai namaḥ
ōm vārāhyai namaḥ
ōm jyotsnāyai namaḥ
ōm brahmāṇyai namaḥ
ōm brāhmyai namaḥ
ōm vahnimaṇḍalavāsinyai namaḥ
ōm vaiṣṇavyai namaḥ
ōm śivāyai namaḥ
ōm subhadrāyai namaḥ
ōm sarvāstradhāriṇyai namaḥ
ōm anantāyai namaḥ
ōm mahāsarasvatyai namaḥ
ōm sugandhaparimalāyai namaḥ
ōm mahābalāyai namaḥ
ōm mahālakṣmyai namaḥ
ōm sarvadevastutyai namaḥ
nānāvidhaparimalapatrapuṣpākṣatān samarpayāmi

dhūpam-

Shloka to be chanted for Purusha(male) devata puja)
daśāṅgaṃ guggulopetaṃ sugandhadravymīśritaṃ|
dhūpaṃ dāsyāmyahaṃ deva prītyarthaṃ puruṣottama ||

Shloka to be chanted for stree (female) devata puja)

daśāṅgaṃ guggulopetaṃ suṃgadhadravyaśuṃyutaṃ |
dhūpaṃ dāśyāmi te devi prītyarthaṃ parameśvari ||

ōm śrī.....namaḥdhūpaṃ āghrāpayāmi

dīpaṃ

Shloka to be chanted for Purusha(male) devata puja

andhakāra vināśārthaṃ goghṛtena samanvitam |
dīpaṃ dāśyāmi deveśa rakṣa māṃ bhaktavatsala ||

Shloka to be chanted for stree(female) devata puja

sādyam trivarti samyuktaṃ vahninā yoḷjitaṃ mayā |
grhāṇa maṃgalaṃ dīpaṃ trailokyatimirāpaha ||

ōm śrī.....namaḥ dīpaṃ darśayāmi

dhūpa dīpānantaraṃ śuddha ācamanīyaṃ samarpayāmi

Offer water to god three times

naivedyam

Shloka to be chanted for Purusha(male) devata puja

naivedyam ṣaḍ rasopetaṃ agninā pacitaṃ svayam |
bhakṣyabhojyasamāyuktaṃ prītyai tat pratigṛhyatām ||

Shloka to be chanted for stree (female) devata puja

naivedyam ṣaḍ rasopetaṃ bhakṣyabhojyasamanvitam |
bhaktyārpitaṃ idaṃ dravyaṃ svīkuruṣva maheśvari ||

ōm śrīṃ namaḥnaivedyam nivedayāmi

Sprinkle water on the naivedya item and Chant below

ōm apavitraḥ pavitro vā sarvāvasthāṃ gato'pi vā| yaḥ smaret puṇḍarīkākṣam
sa bāhyābhyantaraḥ śuciḥ||

puṇḍarīkākṣa puṇḍarīkākṣa, puṇḍarīkākṣāya namaḥ

Sprinkle water around the naivedya twice and chat below

satyam tvartena pariṣiñcāmi (Afternoon naivedyam)

ṛtaṃ tvā satyena pariṣiñcāmi Night naivedyam

amṛtamastu (Hold water in uddharni(spoon) /flower on top of naivedyam))

amṛtopastaraṇamasi (And show water to god 5 times and chant)

ōm prāṇātmane namaḥ| ōm apānātmane namaḥ| ōm vyānātmane namaḥ|

ōm udānātmane namaḥ| ōm samānātmane namaḥ| ōm brahmaṇe namaḥ

While chanting below mantras show/offer water to god 5 times

ōm madhye-madhye pānīyaṃ samarpayāmi| amṛtāpithānamasi

uttarāpośanaṃ samarpayāmi, hastau prakṣālayāmi, pādau prakṣālayāmi

mukhe ācamanīyaṃ samarpayāmi|

tāmbūlam

Shokam for purusha (male) god

yelalavaṅsamyuktaṃ pūgīphalāsamanvitam |
nāgavalladaḷairyuktaṃ tāmbūlaṃpratigr̥hyatām ||
suvarṇamudrikāyuktān navaratnasamanvitān |
etat karma samṛddhyarthaṃ dakṣiṇāṃ pradadāmyaham ||

Shokam for stree (female) god

yelalavaṅsamyuktaṃ pūgīphalāsamanvitam |
nāgavallīdaḷairyuktaṃ gruhāṇa varado bhava ||
suvarṇamudrikāyuktān navaratnasamanvitān |
etat karma samṛddhyarthaṃ dakṣiṇāṃ pradadāmyaham ||

ōm śrī.....namaḥ dakṣiṇāsahitatāmbūlaṃ samarpayāmi

nīrāñjanam

Shokam for purusha (male) god

ghṛtavartasahasraīśca karpūśakalaistathā |
nīrājanaṃ mayā deva sarvapāpavināśaka ||

Shokam for stree (female) god

maṅgalaṃ devadeveśi maṅgalaṃ parameśvari |
maṅgalaṃ siddhidātrī ca maṅgalaṃ śubhadāyini ||

ōm śrī.....namaḥnīrājanaṃ samarpayāmi

muntrapuṣṭam

Shokam for purusha (male) god

suvarṇa puṣpasamyuktaṃ nānāpuṣpasamanvitaṃ |
mantrapuṣṭaṃ pradāsyāmi gr̥hāṇa varado bhava n||

Shokam for stree (female) god

suvarṇa puṣpasamyuktaṃ nānāpuṣpasamanvitaṃ |
mantrapuṣṭaṃ pradāsyāmi gr̥hāṇa maṅgalaprade ||
ōm śrī.....namaḥmantrapuṣṭāñjaliṃ samarpayāma
ātmapradakṣiṇānamaskāraḥ

yāni kāni ca pāpāni janmāntarakṛtāni ca |
tāni tāni praṇasyanti pradakṣiṇa pade pade ||
pāpohaṃ pāpakarmāhaṃ pāpātvamā karmasambhavaḥ / karmasambhavī |
trāhi mām kṛpayā deva śaraṇāgatavatsala ||

anyathā śaraṇaṃ nāsti tvameva śaraṇaṃ mama |
tasmāt kāruṇyabhāvena rakṣa rakṣa maheśvara /maheśvari ||

ōm śrī.....namaḥpradakṣiṇatrayanamasākarān samarpayāmi

ōm śrī.....namaḥ sāṣṭāṅga namaskārān samarpayāmi

ōm śrīnamaḥchatracāmarādi samastarājopacārān samarpayāmi.

aparādha kṣamāpaṇa

aparādha sahasrāṇi, kriyante aharniśaṃ mayā |

dāso'yamiti mām matvā kṣamasva parameśvara/ parameśvari ||
 ōm śrī ...namaḥ aparādha kṣamāpaṇam samarpayāmi

prārthanam

gataṃ pāpaṃ gataṃ duḥkhaṃ gataṃ dāridryameva ca |
 āgatā sukhasampattiḥ puṇyācca tvaddarśanāt||
 rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi |
 putrān dehi dhanam dehi sarvān kāmāṃśca dehi me||
 ōm śrīṃ.....namaḥ prārthananamaskārān samarpayāmi

pūjā samarpaṇam

mantrahīnaṃ kriyāhīnaṃ bhaktihīnaṃ janārdana |
 yatpūjitaṃ mayā deva paripūrṇam tadastu te ||
 ōm tatsat brahmārpaṇam astu (chanting above mantra pour water in plate
 with/through right hand)
 kāyena vācā manasendriyairvā |
 buddhyātmanā vā prakṛteḥ svabhāvāt |
 karomi yadyatsakalam parasmai |
 nārāyaṇayeti samarpayāmi ||

śrī prasādam śirasā grhṇāmi

(flowers and Akshata offered in puja should be kept on our head .The tirtha(
 abhisheka water) and prasadm /naivedyam should also be consumed by all)
 ōm sarve bhavantu sukhinaḥ

sarve santu nirāmayāḥ |
sarve bhadraṇi paśyantu
mā kaścidduḥkhabhāgbhavet |
ōm śantiḥ śāntiḥ śantiḥ ||

hara hara śankara jaya jaya śankara

||svasti||