

GuruKripa Lahari

SKBK USA

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Gurukṛpālaharī

1 maṅgalataraṅgaḥ

śrīvidyābharaṇaṃ trayīmayamahāpadmāṭavīcāraṇaṃ
 kalyāṇācaraṇaṃ sadāśivasadānandāmṛtāpūraṇaṃ |
 vighnānānāṃ vinivāraṇaṃ sukavihṛtpaṅkeruhapreraṇaṃ
 hairambaṃ caraṇaṃ vrajāmi śaraṇaṃ vāgvaiduṣīkāraṇaṃ || || 1 ||

ādikṣānta samasta varṇanicaya vyañjattanūvallarīm
 āvighneśvarapādukānta gurumantrā purī sundarīm |
 ābrahmānubhavāṇimādisakalaiśvaryaakriyācāturīm
 āpādāgra śirassudhārasajharīm vande girāmīśvarīm || ||2||

śīśirakara kiśora smerā koṭīrakoṭīm-
 vaśījanahṛdayāntaḥ kausumārāmavāṭīm |
 nijaśīśuvadanābja nyasta karpūravīṭīm
 paramaśivavadhūṭī mīm numaḥ kāmakoṭīm || ||3||

bairāgīti tapaḥ prasiddhamahasāṃ sāhityasīmājuṣāṃ
 gāyatrī paradevatā paraśivabrahmaikyamāseduṣāṃ |
 madbhāṣā paramaprasannakavitā yogāmṛta śrīprapā-

kalpānāmanusandadhāmyanupadaṃ vidyāgurūṇāṃ padam || ||4||

prāsādaṃ padamāśraye śivamayaṃ jyotirmayaṃ cinmayaṃ
yannairantara bhāvanā vidhibalāttattanmayaṭpratyaye |
vyākṣipte guṇaguṇyabhedamadhurā tatvaikatānā matiḥ
syācchāntissahanāvavatviti ca sā śrautī bhavetsārthakā || ||5||

2. svarūpataraṅgaḥ

āmbā sām̐bāyitaṃ tejaḥ vāṇī vīṇāyitāṃ giram |
padmā sadmāyitaṃ pādaṃ śrīguro śśaraṇaṃ bhaje || ||6||

vāṇī yanmukhatassvayaṃ kalayate vīṇāṃ punaryatpade
lakṣmīryatra śivodaya ssukavitāsṛṣṭīśca yatrācyutam |
rakṣākārya mato jagadvilayanaṃ yatrā'dbhutaṃ śāmbhavaṃ
vande tatkimapi trīśaktika maho traipūruṣaṃ gauravam || ||7||

raktānta spr̐haṇīya dīrghanayanaṃ svākuñcita bhrūlataṃ
hāsasmera mudārāphāla phalakaṃ sphūrjatkapolāruṇam |
śrīkarṇaṃ sunasaṃ sucāruradanaṃ pūrṇendubimbānanaṃ
vande śrīgurumūrtimindumakuṭaṃ śrīkāmapīṭhādhipam || ||8||

śrīkelīśadanāyitaṃ padayugaṃ yānaṃ madebhānugaṃ
pādāgraṃ jītakūrmāpṛṣṭhamamalaṃ ślakṣṇaṅca jaṅghāyugaṃ |
ājānu pravilambi bāhuyugalaṃ vāmaṃ punarvāmanaṃ
yasya svarṇa savarṇamanvahamaṃ vande gurorvighram ||
||9||

padaṃ saṃvillakṣmyāspada mamṛta niṣyandi vadaṇaṃ

kalāvaidagdhyanāṃ sadanamabhavacchaṅkara guroḥ |
 yadādhārāttattanmadhura makarandāmṛtajharī
 parīvāhā ddhṛptaṃ kavimadhupa bṛndāraka kulam || ||10||

āruṇyaṃ sakalāṅgake nayanayorante ca mandasmitē
 śaukalyaṃ yasya tu pītātā karatale devī haridrārcanāt |
 śrīrudrākṣa kirīṭakoṭi paṭale saudhākara śrīkalā
 śāṭyāṅgairikamarcaye śabalitaṃ varṇairavarṇaṃ gurum || ||11||

śrṅgāraṃ mahasīndriyārthavijaye vīraṃ svabhaktārbhake-
 vyaktaṃ satkaruṇaṃ vibhūtikalayā tvāmadbhutaṃ bālakaiḥ |
 hāsyāṃ cātha bhayānakāṃ bhayavidhe rakṣassu bībhatsakāṃ
 raudraṃ dr̥śyalaye svayaṃ navarasāṃ śāntāṃ bhavantaṃ numah
 || ||12||

kāśī mūrtiravantikā gurukṛpā brahmaṇyayodhyāmatih
 māyā sāpyaṇimādi bhūtiramalā kāñcī vihārasthalī |
 vyaktaṃ dvāravatīca vāgapi guroradvaitabhāvodaye
 sūktiśrīmadhureti mokṣanagarīśrṅgāramīḍe gurum || ||13||

smite muktāṃ, vajraṃ manasi niśite, gāruḍamaṇiṃ
 viśatyāge, padmaṃ padi, śubhamatau puṣyaka mapi, |

tr̥ṇaunmukhye nīlaṃ, vapuṣi ca pravālaṃ, maṣṇatā-
sthitau gomedhaṃ, tvāṃ bhavamihavidūre tviṣi, bhaje || ||14||

mandāraṃ yaśasā svabhakta jagata ssantānakaṃ nandane
kalpaṃ śrīmakhabhogayogakalanenāśītalenātmanā |
sambhāvyaṃ haricandanaṃ sumanasā taṃ pārijātaṃ bhuvi
prāptaṃ sarvasuparvabhūruha varākāraṃ gurum saṃśraye || ||15||

śrutyantaśrī kuvalayavanonmīlane rājabimbaṃ
brahmabrāhmīmṛdulanalinī khelane rājahaṃsam |
śrī cakrāntarvalayitabhuvāṃ pālāne rājarājaṃ
vande'dvaitasvadamathamahābhikṣukaṃ rājamaulim || ||16||

bhāṣyairbrahmavivecanāya milita svāntevasa dvedavi-
dvaryāṇāṃ hṛdaye smitāṅkura rucā maunena muṣṇan tamaḥ |
kāṣāyaṃ pariveṣamaṇḍalamiva brāhmyā vasāna śīśraya-
stadyotiḥ kimapi prabodhayati yajjyotistade vāśraye || ||17||

kalyāṇāvasadhaṃ satāmavabhṛthaṃ jñānādhvare vaibudhaṃ
dhāmādyāṃ dalitakṣuthaṃ śrutiratha prasthānaghaṃṭāpatham |
bhedajñāna girīndra bhedana samutsedhaṃ surendrāyudhaṃ
seve śrīgurubodhamāgama mahāsaudhāgra guptārthadam || ||18||

dvaitādvaita viśiṣṭavādakuśalai radvaitabhaktyarcitaṃ
 sārāsāra vicāracārumanasāṃ saṃkhyāvatāṃ vallabham |
 svāptānāpta samastajīvisadayāṃ jñāna śriyā māśrayāṃ
 vande'dvaitaguruṃ samasta jagatāṃ dhīśaṅkaraṃ śaṅkaram ||
 ||19||

oṅkāra śśaraṇaṃ satā manubhavaśrīrātitheyaṃ mahā-
 vidyā sopaniṣatkaḷā ca gṛhiṇī putrassva ātmā vibhuḥ |
 sarvasvaṃ tvaṇimādikaṃ paratare cetorati ssārati-
 rgārhashtyaṃ trijagatkuṭumbina idaṃ citraṃ parivrājinaḥ || || 20 ||

śrīmacchandrakīśora śekhara guro ratrāvatārā cchriyā
 nāmnā'sau jayavatsaro jayati tanmāso'pi san mādhaveḥ |
 sā kṛṣṇapratipattithirvijayate sarvādimo vāsaraḥ
 maṅgaḷyaṃ mṛdubhañca maitramabhavallagnaṃca pañcānanaḥ
 |||21||

jayodayenā'tha jitendriyatvāt
 jayābhinandyena jayendrabhāsā |
 dayābhirāmeṇa dhiyāpyanena
 śriyā ca sarvajñapadaṃ vijigye || ||22||

3. arcātaraṅgaḥ

sāyaṃ prāta ssandhyayo ssannidhāne
 bhāvadravyairarcitā mānasābje |
 svaunmukhyaṃ me kalpayantyātmabhūtyā
 ye'haṃ teṣāṃ kiṅkaraśśaṅkarāṇām || ||23||

pāde padmaṃ hṛdayakamale cārukalhāra puṣpaṃ
 kaṅṭhe śaṅkhaṃ nayana yugaḷe navyanīlotpale dve |
 kundaṃ dante hdhara paṭale pāṭalaṃ campakaṃ ca
 ghrāṇe malliṃ smitajuṣimukhe śrīdaḷaṃ śrīlalāṭe || ||24||

bhūsānnidhye sumaśaradhanuḥ puṣpamātraṃ kaṭākṣe
 sāhasrāraṃ tadanu paramaṃ nāgalīnataṃ tadagre |
 gāṅgeyābjaṃ śirasi makuṭe mañjulaṃ candrakāntam
 vinyasyaivaṃ guruvara śivārādhana prakriyāyām || ||25||

dravyādvaita prasṛta sumanomudrayā nyāsabhaṅgyā
 mārādhyārādhana parikarābhedabhāvaṃ bhajantī |
 yogārūḍhasthiti pariṇatādvaitasiddhiṃ gatāsmī
 tyantaḥ khela tyanubhavarase rājahaṃsī matirme || ||26||

bimba stvaṃ pratibimba eṣa bhavadālambdaḥ kadambo girā-
 mavyaktaṃ maṇidarpaṇe manasi me vyaktaṃ svarūpaṃ tava |
 yena prasphurati prabho | pratipadaṃ tatsvārtha mābhūṣayat
 śrī devyā upacāra cāruracanā cāturyadhuryotsave || ||27||

svasti, svastika mā dadhātu kadalīdrākṣāphale vākparī-
 pākaṃ mokṣa mapūrvameva kurutā durvārukaṃ bandhanāt |
 cūta stāpaśamaṃ samādhi matulaṃ nirbījikā gostanī
 dadyānme gurubhuktaśeṣamamṛtaṃ tattatphalaṃ svocitam ||||28||

yadyatkarma karomi tattadakhilaṃ śambho | tavārādhanam
 bhūyādityanusamhitam sukṛtibhiḥ kiṃ vāpyakartu rmama |
 kiṃ vaktavyamathāpyabhāvamapi yadbrūyuḥ padārtham budhāḥ
 tadvakṣye yadakarma me tadapi te hyārādhanam syāditi || ||29||

klībe brahmaṇi manmana śrīmati śaktyāṃ striyāmekatām
 gantuṃ saṅtatameva puṃsi giriśe sākṣādurau nobhavet, |
 nādvaitam guruṇā sahetica vacasteneritam tadgatā -
 vātmaivā'la mato bhaje śivaguruṃ svātmāna mevātmanā || || 30 ||

niraṅkuśam saṃvivaśam mano me
 na pārayetsundara te'nubhūtyai |

manohara statsakalam sabijam
hara prabho yena mameṣṭasiddhiḥ || ||31||

alpāyuṣṭ mapaṇḍitairihasukha vyāsaktadhīvibhramai-
stāpagrastajanaiḥ pracintitamaho mṛtyuñjaya tvaddhiyām |
nobhīti rnamṛti rjani rnaca rujā teṣām smarāre sudhā-
rociśśekhara | te jayanti nitarām dīrghāyuṣā varcasā || ||32||

4. prasādataraṅgaḥ

śrī nārāyaṇabhaṭṭapādagaḍitaṃ nārāyaṇīyaṃ sudhā-
svādaṃ māṭṛvacobhi rākalayatā labdhā parokṣaṃ guroḥ |
śrīmadvāyupureśvarasya karuṇā tatpādapadmodbhavā
dhārāsāpyamṛtasya te rasayati stotre mamedam vacaḥ || ||33||

parāpaśyantyādi sphurati sakalaṃ vāgvilasaṇaṃ
turīyaṃ tatraikaṃ paśunigaditaṃ bāhyaviditaṃ |
svayaṃ gr̥hṇan maunī gururathaparāṃ bhedavidhurām
abhijño naḥ puṣṇāsyanubhavaparāṃ bodhamadhurām || ||34||

mahimnaḥ pāramyaṃ cuḷukitapayodhe ryadi mama-
prabhoḥ kāruṇyābdherahamapi kaḷāṃ svādu rasaye |
mati manthānādreryadi mama tulāṃ yātyavikalaṃ
sudhāpānaṃ kuryāṃ tava vacanadugdhābdhi mathanāt || ||35||

cakoṛī dṛṣṭissyādyadi mama bhavanmugdhamadhura -
smitajyotsnā pānasphuṭarasikatā mañcati vibho |
marālī prāṇānāṃ yadi bhavati vṛtti rmama bhavat-
padābjaśrīḍolotsavarasa mahotsāha mayate || ||36||

ali nyāsī'ccenme śrutirapi bhavatsūkti sumano
 rasāsvādasvādusthirataragatiṃ yātyaviratam |
 mayūro bhāvaścenmama bhavadapānatodayadayā-
 payodacchāyāyāṃ taralataralāyāṃ naṭati ca || ||37||

vānme na prasara tyasajjanavṛthāvārtāratā te stutā
 vañca tyeva na te padaṃ paśuvilāsodvalganaṃ manmanaḥ |
 svādhīnaṃ na vapuḥ kada nnavivaśaṃ tvatpādasevāvidhā-
 va pyevaṃ gurudeva te mayi tava premāvadhīṃ laṅghate || ||38||

chando'laṅkṛtinaigamārthavidhuraṃ tarkā pratiṣṭhaṃ paraṃ
 bhaktijñānavidūra maupaniṣade tatve'pyapāraṃgamam |
 śabdabrahmaṇi mūkamapyakuśalaṃ sārasvatopāsane
 kā vā te karuṇāguro kimapi māṃ vācālaya tyadbhutam || ||39||

na bhāvaneṣṭi rnapadārthariṣṭiḥ
 na pākadrṣṭirnaca dhātupuṣṭiḥ |
 athā'pi me śrīgurukāvyaśṛṣṭeḥ
 sraṣṭu ssubhāvārtharasapravrṣṭiḥ || ||40||

kṛpā rūpaṃ svīyaṃ prakāṭayitukāmo mayi paśā-

vihaivaṃ śrutyantaspuradaruṅarekhaṃ tava padam |
 padam vācāṃ dhatse pratipadasudhādohamadhuraṃ
 vṛṣātmā'haṃ raumi svaramayamupaitu svarasatām || ||41||

sadā māturvācaṃ punaranuvadan mugdhamadhuraṃ
 śīsurmātrā sākaṃ janayati mudam sarvajagatām |
 dadat tvadvācaṃ te hyaniśa mupadām tvatkṛtapadām
 tavānugrāhyo'yam, kavirapi mudam pātrati vidām ||||42||

kāle'smin kavita yaśovyasanibhiścauryātpadāhartṛbhiḥ
 kāvyam tatkarakopalena racitam pātram na cāndropalam |
 syandā ttatkṣaṇameva naśyati yatastatrāhito yo rasaḥ
 so'pisyāt kṣaṇabhaṅguro gurudhiyām svādāya no kalpate || ||43||

ācāryasmita candrikā prasaraṇā dantarbahiścidrasa
 syandinyām kavitasudhākaramaṇidroṇyām tadekātmakam |
 divyam pāyasa māgalaṃ prapibatām prācām ṛ ṣiṇām kṛpā-
 sāram sāratarām tadaupaniṣadam sārasvatam jṛmbhate || ||44||

śrīpādaissvayamatra me kṛtiśiśo rnāmotsavaḥ kārya i –
 tyuktaṃ kvā'pi mayā tavā'sti hṛdaye yattanmamāstyastu tat |
 nāmetyūcu riyamṭato gurukṛpādhārālaha ryucyate

pāramyasya guroḥ padaṃ ca tadidaṃ sārvajñyasārvātmyayoḥ ||
||45||

pāyaṃpāya mudāradeśika kṛpādhārā sudhārā girāṃ
gāyaṃgāya maśeśasadguru yaśogāthā agāthā śriyā |
dhyāyaṃdhyāya manantabodhakakṛtā ājñā upajñā śruteḥ
hāyaṃhāyamabodhamadvaya sukhotsedhaṃ prabodhaṃ vraje ||
||46||

prativarṇaṃ prati śabda
prati vākyaṃ te prati prabandhamapi |
pratipanmadhuraṃ viśati
pratimukhamiva me manomukure || ||47||

pratyakṣa kalyāṇa bhuve sunāmne
pratyarthapīyūṣa duhe svadhāmne |
pratyakṣara svādurasaika sīmne
bhūmne namaste nigamāgradhāmne || ||48||

5. anubhūtitaraṅgaḥ

yasyāṃ tamo vikalayan kalayan svadīptyā
 jyotissudhākaramayaṃ tamaṣaḥ parastāt |
 vṛddhiṃ vyadhādgururalaukika śabdāsindhoḥ
 sā''dyāniśā sphuratu yogadaśā'niśaṃ me || ||49||

oṅkāra mūrtimadhiruhya latāntaśayyāṃ
 palyaṅkikāṃ paridadhat kalahaṃsa cihnam |
 svarṇāṅkarāṅkava maho nagarotsave tvam
 netrotsavaṃ vyaracayaḥ kusumaiḥ kiran naḥ || ||50||

grāmāntare madanujaḥ sthita īkṣaṇānāṃ
 sāphalyadaṃ kṣaṇamimaṃ kathamadya paśyet |
 ityevamātmani vicintayato mamāgre
 prādarśayassapadi taṃ tvamaho svabhūtyā || ||51||

dr̥ṣṭvā kṛtānta mapi taṃ mayi cāpatantaṃ
 raktākṣa mīśa | mahiṣaṃ dharaṇau śayānaḥ |
 hā candraśekhara | śiveti gṛṇan kṣaṇāyuh
 mūrchā gato'hamatha tatra samāvirāsīḥ || ||52||

paśyallalāṭamatha daṇḍadharaṃ bhavantam
 paśyan punassapadi daṇḍadharaśca bhītaḥ |
 paścātpadaṃ nataśirā adamadyamasya
 vāhassamugragavalo'mbara mutpapāta || ||53||

bhāgyaṃ tvadarcanavidhau yadi me hyupādhiḥ
 tiṣṭhatvayaṃ sapadi gacchatu vā'nyathācet |
 ityuktavantamatha māmanubhūtisāraiḥ
 ājīvaya ssakaruṇāmṛta hakprasāraiḥ || ||54||

janmajvaropaśamanāya mayārthita stvaṃ
 dṛṣṭvā vapurjvaritamārtajanaikabandho |
 datvā'mṛtaṃ ca kṛtavān paramāṃ cikitsāṃ
 taṃ tvāṃ bhavajvarabhiṣagvaramāśrayāmi || ||55||

mūkāya vācamadadā stvamadāḥ stutau te
 mūkāya mahyamapi sundaradevavāṇīm |
 dvaitetaraṃ bahu tadā vivṛtaṃ tvayaitat –
 ānandatāṇḍava vilāsa manusmarāmi || ||56||

samsārapāśanicayairahamasmi baddho
 neśe bhavanta manugantu miti bruvantam |

māmabravīrahamapi tvayi rāgabaddho
lokāntare'pyanugamiṣya iti prabhustvam || ||57||

ekāntata ssamavadhārya madārtavācaṃ
prasthānayāna manu me vitaran prasādam |
hārdena vatsala rasārdraviloka nena
tvam cāgrahīḥ priyamudā hṛdayārpaṇam me || ||58||

gaṅgāmahaṃ samupanīya ca kṛṣṇaveṇīṃ
godāvarīmatha kaverasutāṃ sadāraḥ |
divyābhiṣecanavidhiṃ kṛtavān kaṭākṣaiḥ
āsecaya stvamapi nau karuṇāmṛtaughaiḥ || ||59||

śāstrairagamyamiha me guruśāstragamyam
brahmeti yadrahasi kiñci davādiṣam tvām |
maunam vidhāya nijabodharasaikamānam
tatrā'karo ssadaya me hṛdayam sudhīram || ||60||

bhraṣṭo'smyahaṃ śrutipathā nnijavamśavrddhaiḥ
ārādhitāditirudantamavekṣya dīnam |
śiṣṭam vyadhāḥ kṛpaṇavatsala | mām tvadīya
pādāravinda kalahamsakulaikajuṣṭam || ||61||

vāglaukikī mama na bhāti tava stutā vi-
 tyākarṇya madvacanamaṅga kṛpāntaraṅgaḥ |
 tvaṃ me'kṛthā śśukavacasyatha pūrṇasaṅkhyā
 saundaryasārasaphalā mayi mantradīkṣām || ||62||

gīrvāṇavr̥ttacayalakṣaṇa manvapṛccha -
 stvaṃ mām kadāci dadhiruhya mṛgendrapīṭham |
 dhṛtvā ca śeṣagirināyakaśeṣavastraṃ
 kauśeyametadupadeśa ihā'bhavanme || ||63||

devālaye tvadanuśāsanatassalajjaḥ
 padyaṃ harāvapaṭhamekapadena luptam |
 veṇuḥ kvacābhavaditi smitapūrva muktvā
 taccānaya ssmṛtipathaṃ padamadbhutaṃ me ||||64||

kālo'pa buddhiśabalaḥ paramāvibhūtiḥ
 dṛṣṭvā tvayi vrajati bhaktimaho nijā'rthe |
 svalpaṃ samarpayati kāmayate hyanalpaṃ
 na svaṃ dadāti sakalasvamapekṣate ca || ||65||

śrīcakra vartinamivākalaye bhavantaṃ

māṃ cakra vartitanayatva mato'nuyāti |
 te nāptakāma iva cā'smyabudho'pyakāmaḥ
 sarvasvabhū stvamiha me yadabhū ssvakīyaḥ |||66||

astyetadasti na mametyanucintane'pi
 bhīto'smi yanmama mana stvayi sanniviṣṭam |
 tatspandanam kimapi tattvayi tatra bhāti
 te nā'prayatnamiha yāmyamanaskayogam |||67||

kadācidāptaiḥ pariveṣṭita stvaṃ
 kaverakanyā rasavīcikāsu |
 tathā'nuje śrotari bhikṣusūtrai
 rvyathāḥ parokṣam mama bhāṣyaśāntim |||68||

uṣasyadā darśanamekadā me
 kāṣāyavāsāḥ kalitātmadaṇḍaḥ |
 hāsaprasannaṃ śubhavatsarādau
 citraṃ mamaitannajahāti cittam || ||69||

citraṃ hyāñitaka vibhramo bhramaharaḥ prāsañitaka ssvāśrite
 rāgaścākhila rāgabandhanaharaḥ karmāpyakarmāspadam |

prajñā sā pyatilaukikī sphurati naḥ prajñā prabho rlaukikī
 niṣṭhā brahmaṇi me guro ssvajanasamrakṣaika niṣṭhādbhutam ||
 ||70||

ramyaṃ vīkṣitamarthavatsumadhuraṃ mandasmitaṃ bhāvavat
 hr̥dyaṃ spandanamādharaṃ svarasavanmaunaṃ mahāvākyavat |
 pāroksyaṃ hyaparokṣa vastusukhavattātparyavaddarśanaṃ
 svapne jāgrati me gurorvilasitaṃ sarvāntaraṃ brahmavat || ||71||

citraṃ parṇasāde Pradoṣasamaye yassaṃnilī yāntare
 māturme caraṇāṅgulīyaka maho pūjyaṃ hariṣṇorvyathāḥ |
 śikṣāṃ māṭṭrirakṣayā bhagavate'smai parṇasādyāya te
 lilātāṅḍavapaṅḍitāya śrutisaṃvedyāya kasmai namaḥ || ||72||

sarvā 'pyaṇimādayo hi vṛṇate tvāmīrśvaraṃ bhūtayo
 nāścaryaṃ sva mahimnyadhiṣṭhitavato nā'vādarō'nādarah |
 svasmānnissṛta saptaraśmivibhavaṃ dṛṣṭrā svayaṃ jyotiṣāṃ
 jyoti ssā'pi sahasraraśmirayate kiṃ kiñci dāpyadbhutam || ||73||

6. lalitāraṅgaḥ

brahmāhurhi napuṃsakaṃ puruṣa ityāhu bhavantaṃ pare
 citraṃ tadviṣamaṃ hi śāstravacanaṃ tattvaṃ guhāyāṃ sthitam |
 śrī mātā gurudevate tyaha maye mānaṃ kṛpā paṇḍitaiḥ
 vādo yadyatha maunameva śaraṇaṃ seve'nubhū tyātmani || ||74||

sattvādi triguṇaṃ pradhāna muditaṃ varṇaissakārādibhiḥ
 strīśabde guṇabodhakaihryupari tatturyasvaraścitkalā |
 īkāra ścidadhiṣṭhitā prakṛtiryākhyāti sā devatā
 śakti ssā jananī samastajagatāṃ tvāmeva tāṃ bhāvaye || || 75 ||

kāmākṣyeva nakā'pi mandagamanā rūpe hyuṣo devatā
 sarvāṅgīṇanavāruṇāruṇarucā vālāpane śāradā |
 mātā māmakalālāne madhumatī vidyā rasāsecane
 gāyatrī gurudevātā nijaśīśutrāṇe bhavenmāmikā || ||76||

somā śambhu vimohane madhuriporbhāmā dhanāpādane
 śyāmā śrotriyajīvane puraripo rāmā rasāsecane |
 bhīmā dvaitavibhañjane śrutīśirassīmā sudhīrañjane
 sāmāṃkā'pyanukampa mākalayate dhāmā'nukampā'dbhutam ||
 ||77||

brāhmī brāhmamuhūrtake tanurucā sarvāruṇā ṛnkayī
 raudrī śubhraruci ryajurmayatanū rmadhyāhna kāle tathā |
 kṛṣṇā sāmamayī punastadaparā sāyantānī vaiṣṇavī
 gāyatrī gurudevātā mama sadā chandomayī dyotate | ||78||

nūnaṃ pañcadaśaṃ bhavān tithikulaṃ tanmauligā ṣoḍaśī
 yā sā tvam bahirantaraṅgaviṣayā paryāyato gocarā |
 rājasyantarathādime suviśadā pūrṇā ca satvātmikā
 sthāne vā'nyatare tathā sumalinā darśākṛti stāmasī || || 79 ||

evaṃ bhāvanayā 'nayā tava jagat sthityādika prakriyā
 kartṛtvam tadatīta ṣoḍaśakalākalpatva maṇatikṛtam |
 syādityantarupāasmahe hi tamaso yattatparastātparam
 jyotiḥ jyautiṣamaṇḍalādapi parāṃ tvāṃ tām kalām ṣoḍaśīm || ||80||

śrīrgaurī kimu kā'pi kannāḍakalā tvam bhairavī rañjanī
 kalyāṇī śrutirañjanī tvamatha sā haṃsadhvani rvardhanī |
 dhanyāsi svarabhūṣaṇī ca vijayaśrī stvam marālī guru-
 stvam somābharaṇākṛtiḥ sphurasi me rāgasvarūpā hṛdi || ||81||

svīyaṃ svārthaparaṃ svabhāvasakalaṃ saṃvardhayantī kulam
 nissvaṃ puṇyajanaṃ svarūpavikalaṃ taṃ vañcayantī muhuḥ |
 kāñcyāṃ śrītaruṇenduśekharamanassammohinī mohinī
 mūrtiḥ kā'pyativelamatra kurute dvaitetaraṃ vibhramam || ||82||

kailāsā'calacumbinīm śrutiśiraḥ kādambakādambinīm
 kaivalyāmṛtavarṣiṇīm nijapadadhyānaika saṃharṣiṇīm |
 kāvyālāpavinodinīm nijayaśassanātīta sammodinīm
 vande'smanmatinandinīm gurukalāmānandaniṣyandinīm || ||83||

rājñī tvam gururūpiṇī trijagatīsāmrājyalakṣmīḥ śruti-
 statrājñe smṛtirapyapāraḥ karuṇāvṛṣṭyā ca tuṣṭim parām |
 puṣṭim cā'pi tanoṣi te karadhṛto daṇḍastu mantrāñcito
 mṛtyorvā'pi bhayaṅkara ssukruṭinām kṣemaṅkara styāginām ||
 ||84||

mātre kupyati ḍimbhakaḥ pratipadaṃ stanyāya rundhan padaṃ
 kṣudjñā sā'pi dadāti suṣṭhu samaye taṃ lālayantī payaḥ |
 itthaṃ śrīgurudevate tvayi mamāpyākrośa ātmārthakaḥ
 tvanme yatsamaye hitaṃ kuru tadevātyantikaṃ maṅgalam || ||85||

amba tvam kalayasyayācita maho yanme hitaṃ te hitaṃ

māstvam̐ vitarasya tarkyamapimeśreyo'mṛtaṃ tvāṃ ṛ tam |
 devi | tvāṃ ślathaya syacintyamapi me cittabhramam̐
 sambhramam
 keyam̐ te gurudevate | mayi kṛpā meyam̐ padaṃ laṅghate || ||86||

bhikṣāvṛtṭyanuśikṣaṇam̐ kṛtavatī brahmopadeśe purā
 lakṣmī rmejananī svayaṃ bhuvi punarjñānena jātaḥ punaḥ |
 bhikṣāvandana mātanomi jagatām̐ mātu stavāgre mahā-
 bhikṣo | kiṃ vidadhāsyato vitarame sākṣātsvarūpaṃ hi me | || 87 ||

śrībhogeśvaranāmabhūṣaṇavato labdhā janirme sthitiḥ
 tasmā deva guormamādvayasukhe syādvā layo brahmaṇi |
 śakti statra bhavān gururgurukṛpā prāthamya pāramyayoḥ
 hetu stvā mapunarbhavāya jananiṃ vande parāṃ devatām̐ || ||88||

kumāraste'bhūtpṛāgjanani jagatām̐ ya ssa jagatām̐
 kumāra śrī devyā stava ca janako lokajanakaḥ |
 tavāntevāsī yassmarayamaniyantā sa jagatām̐
 tathāntevāsī san jayati jananaṃ mṛtyu mapi ca ||||89||

nānālokālokadakṣā malokām̐

nānābhāvābhāvamūlā mamūlām
 nānākalpākalpalīlā malīlām
 nānārūpām tvā marūpā mupāse || ||90||

7. śivalīlātarāṅgaḥ

śakti śśambhu ritidvidhā nigaditaṃ yaccheṣa śeṣyātmakaṃ
 vāgarthākṛtikaṃ purāṇamithunaṃ bindutrikoṇāyitaṃ |
 haṃsadvandva maho vimarśa iti yadyacca prakāśaḥ paraḥ
 tadvande gurumūrtita ssaṃuditaṃ citsāmarasyaṃ mahāḥ || ||91||

utsaṅge mām śśūvadakaro dannapūrṇābhavānyāḥ
 grtāyām me hyaghaṭayadaho bālatāraṅga kelīm |
 ḍolā līlāmakalayadimām yastriveṇyām prayāge
 so'yaṃ kāśyām śīva iha gurussannidhatte'va kāñcyām || || 92 ||

āsrṣṭeriyameva jīvasaraṇiryātmābhīmukhyetarā
 suspaṣṭaṃ ca parāñci khāni vyatṛṇadyattatsvayambhū ssvayam |
 dhigjīvān paramādbhutādbhutaḥpālīlāvatārai śśīve
 tvayyevaṃ carati prabhau prasarati prītirna teṣām gurau |||93||

stenānām pataye tubhyaṃ muṣṇatām pataye namaḥ |

taskarāṇām ca pataye tamasām manasām bhiyām || ||94||

haraśca me hariśca me hyumā ca me ramā ca me
sako'pime suvākcame nako'pi me tvameva me || ||95||

dvaitamiva kālakūṭo gale gṛhīta ssamastalokānām |
śaṅkara bhavatkṛtaṃ tacchivaṃ śivālocanotsavaṃ vande || ||96||

hālāhalamapi kaṇṭhe karturjagatām hitāya te bhartuḥ |
harturdoṣaṃ cāṅgikartuṃ madvācamīśa kimasādhyam || ||97||

liṅgaṃ liṅgaṃ syā cchivākhyārthabhede
satvādīnām ya dvivakṣābhigamyam |
tasmāt seve'pratyayaṃ sārthamekaṃ
nistraiguṇyaṃ tvāmaliṅgaṃ śiveti || ||98||

śiva śiva śiva evaṃ tatpadāvṛttito me
vaśi vapurathacittaṃ syā nnivṛttau vacaśca |
prathamamamṛtabijaṃ yatpurāsvādya mante
bhavati bhava bhavantaṃ kohyatīyātkṛpāyām || || 99 ||

ugro vyagra stvaṃ śivo lakṣyase yaiḥ

te no jānantyagrabhāvaṃ guro ste |
 tadjñānārthaṃ naḥ pradehi prabho |
 tā mantaśśāntāṃ śāmbhavīm yogamudrām || ||100||

ardhā'rthayo binduvibhinnanādayo-
 rapi svarūpe paramārthato'bhidā |
 yatrā'dbhutaṃ tanmithunaṃ purātanam
 bhaje gurutva pratipannagauravam || ||101||

uktārthabhedādapi cārthataḥ punaḥ
 śivābhidhāne pyubhayārthasundaram |
 pratisphura ccandrakiśoraśekharam
 śivārthamīḍe paramaṃ śivārtham ||||102||

bhayabhavayo ryavamātravibhedāt
 ubhayamidamḥbhayasya padaṃ na |
 abhava iha tvabhavo'tha bhavo naḥ
 prabhurabhayāya tato'pyabhavāya || ||103||
 tyāgayogasamavetasammukhaṃ
 viśvatomukhamupāśmahe sukham |
 bhaktacitta navanītataaskaram
 paśyatoharamupāśraye haram || ||104||

8. harililātaraṅgaḥ

āvṛttai yugadharmapādagaṇitai rilāvatāraiḥ punaḥ
 sthairyam cāgamato gataḥ jagadidaḥ mithyetyamithyeti vā |
 kiṃ tai starkavitarkakarkaśamatai stanme jaganmaṅgalaḥ
 dhāmā'dvaita midam dṛśāḥ hi viṣaya śrī śāṅkaram vaiṣṇavam ||
 ||105 ||

dṛśā'mṛtam siñcati vai prajāsu
 samāhara tyadbhuta mindriyāṇi |
 rasātalaḥ coddharate svaśaktyā
 svabhaktabālotsava mātanoti || ||106||

trivikramaḥ krāmati ca trilokīḥ
 sva tejasā'dhaḥ kurute paraugham |
 munīndrabhāvān ramaya tyāśeṣān
 dhiyāḥ hi saṅkarṣaṇatām prayāti || ||107||

karoti gītopaniṣatprabodham
 hyadharmanirmūlana mātanoti |
 daśāvatārātmaka eva māste
 bhavān hari rme gururājamauliḥ || ||108||

kr̥te śvetākhyam tvām paramatapasaṃ jñānamahasam
 yuge tretākhye vā nihatakaluṣam yajñapurūṣam |
 param śyāmaṃ tantraprakarasubhagam dvāparayuge
 kalau puṇyai ralyai śsamitaśamalam tvām hari maye ||109||

tvam chandasā hi garuḍena tadā'virāsīḥ
 yanmattavāraṇa samuddharaṇāya tadvat |
 sākṣāddhariḥ guru rihā'si samuddhariṣṇuḥ
 mām kālanakraśitavaktragataṃ dayāluḥ || 110||

kāverītaṭinī kalindatanayā bṛndāvanam tadvanam
 gītam kiṃ narajīvanam bhagavatā gītam tadevādbhutam |
 gogopīpaśupālabālaka midam svīyam kulam gokulam
 kartum svonmukha madya gāyati gururgopālabālah kalam || 111||

nādabrahma svarasamudayai ṣṣaḍjamukhyai ssvavaṃṣī
 nāle pūrvaṃ hyadharasudhayā vyākṛtam yāmunānte |
 līnīkr̥tya praṇavamadhure vaiṇave svīyadaṇḍe
 gāyatyekah kalamiha manomohanam brahmagītam || 112||

mandam mandam vikacasumana ścārubṛndāvanānte

kaṅṭhe veṇā vadharitasudhāṃ rāgatītiṃ vitanvan |
svāyattaikaprakṛtibhiraho bhaktagopāṅganābhī
rāsakrīḍāṃ kalayati rahaśśrīhariśśrī gururnaḥ || ||113||

khelan duṣkalikāla kāliya mahābhoge viṣāgnicchaṭā
bhoge svāśritagopagośisukulaṃ cojjīvayana śrīdrśā |
gāyan vaṃśadhara ssadomiti paraṃ brahmātmakaṃ mohanaṃ
saṅgītaṃ naṭarājarājacikuraḥ ko vā narīnarti ca || ||114||

9. vijñānayoḡataraṅgaḥ

yaju stvaṃ prayoge ṛgeva stavārthe
 tva mudgīthayoge tathā sāmavedaḥ |
 tva mātharvaṇaṃ chanda evā 'si śānti
 prakalpe 'vikalpaṃ bhaje tvāmanalpam || ||115||

tvāṃ śrutyantai viśrutārthaṃ śrutārthaṃ
 vidyāvādairuttaraṅgātaraṅgam |
 vyāsodīrṇaṃ dvāparāntā'vatīrṇaṃ
 sūtrātmānaṃ bhāvaye brahmavidyām || ||116||

chando'nta śśrīsūtragītārtha nānā
 ratnaśreṇīśānamīḍe tvadīyam |
 sādḥuddhoṣyaṃ brahmavinmaulibhūṣyaṃ
 vāgvaiduṣyaṃ śāṅkarādvaitabhāṣyam || ||117||

brāhmaṃ tejaḥ pādmasobhaṃ padaṃ te
 dhāmādvaitaṃ vaiṣṇavaṃ tacca śaivam |
 mārkaṇḍeyaṃ laingamāgneyamekaṃ
 skāndākāraṃ vāmanaṃ śrī bhaviṣyam ||||118||

mātsyaṃ kaurmaṃ tacca vārāha murvyāṃ
 vedādrīndra kṣmāsamuddhāradhīraṃ |
 jñānaṃ tadvannārādīyaṃ śukokti
 śrīmatpuṇyaṃ gāruḍe yājya mīḍe ||119||

brahmāṇḍasthaṃ brahmavaivarta mekaṃ
 vedārthānāṃ bṛṃhakaṃ vedasāraṃ |
 vedātītaṃ veda guhyaṃ bhaje tvāṃ
 vedavyāsaprokta mādyāṃ purāṇaṃ || ||120||

śrīmacchāntanavastavoktyabhimukhaṃ gīrbhiścaturbhiḥ sphurad
 brahmagīta yaśodhruva stutipadaṃ śrī bhārataprābhavaṃ |
 devastu tyabhirāmamaṅgala maho prahlāda sambhāṣaṇaṃ
 mohinyā jagatāṃ śrīyā vilasitaṃ rāmonmukhākhyānakam || || 121||

śrīmāta ryanuvartanaṃ yadupatistotrārthasāraṃ mahat
 mārkaṇḍeya śivānubhūti tilakaṃ mandārakalpaṃ satām |
 ākalpaṃ dhṛtabhāvukaṃ pratinavādhyāyoktasārārthakaṃ
 śrīmadbhāgavataṃ śukoktimadhuraṃ tvāṃ śrī guruṃ bhāvaye ||
 ||122||

navanavarasaparva śrīguṇāḍhya śrutīdyāṃ

paramarasavariṣṭhaṃ dharmarājya pratiṣṭhaṃ
 jayapada samabhikhyaṃ cārukṣṇābhimukhyaṃ
 guruvāra mahamīḍe śrīmahābhārataṃ tvāṃ || ||123||

nirvedāpyaṃ sām̐khyakarmānurūpyaṃ
 jñānāllakṣyaṃ karmasanyāsayogāt |
 ātma nyārā tsam̐yamāccā'pi vijñā- -
 nākārā dvā yakṣarabrahma yogāt ||||124||

vidyārājā drājaguhyādvibhūte ssākṣātkārā dviśvarūpasya bhakteḥ
 kṣatrakṣetrajañāprabodhād guṇānāṃ vyakte rgamyāḥ pauruṣā
 duttamācca |
 devādīnāṃ sampadāṃ vā vivekāt śraddhādīnāṃ
 mokṣasanyāsayogāt
 ante gamyaṃ sarvagītārthasāraṃ brahmopāse vastu
 sākṣādbhavantam || ||125||

bālatvaṃ śivadharmakhelana ramāpāṇigraha'yodhyatā
 tyāge sanmunilokarakṣaṇavidhā vāraṇyatā lakṣitā |
 kiṣkindhāpti ravāptamitrakula sanmantrodaye sundara –
 śrīścūḍāmaṇidarśane ripuvadhe yauddhaṃ maho vyañjakam ||
 ||126||

ātmakhyāpana vaibhave kuśalinā sarvottaratvaṃ punaḥ
svārājyaṃ samavāpta mātmani tathā rāmātmakena tvayā
vālmīkitva mathāsti ce dvidhikṛpāleśācca me nāmani
śrīmattvaccaritaṃ rasolbaṇa midam rāmāyaṇam kīrtaye || ||127||

śrutyantakeli vipināntanitāntakānta
vāsantavāsara mihādigurum gurūṇām |
dustarka karkaśāśilākrakacāyamāna-
vagvikramākramita nāstikacakra mīḍe ||||128||

10. vimarsātaraṅgaḥ

tvā madhyātmanabhomaṇidīpaṃ
 śabdā dujvalayā myanurāgāt |
 siddhi guṇaguṇyavibhedā-
 tsiddhaṃ śāstra masiddha masiddhau || ||129||

śābdīsiddhirme'parokṣā parokṣā
 cārthīsiddhi śśaktirevātramānam |
 tasmācchabdaṃ peśalaṃ śṛṇvato'tra
 svārthaṃ labdhuṃ prārthaye jñānavṛddhān || ||130||

mātuḥ prāṇe vyomnilīne mayokta
 mānandādeveti vākyaṃ pramādāt |
 -dhīdhītyuktaṃ tatprayāṇe tayā'ntye
 śābdīsiddhi statprasādaḥ stutau te || ||131||

sthūlaṃ śabdaṃ sūkṣma marthaṃ hyupāsya
 tatta cchaktīrāpya tasmin vilāpya |
 nirdagdhehāvāsānā stvayyanante
 vīrā dhīrā yānti te supraṭiṣṭhām || ||132||

candrodayā diva mamābhyudayā tpayodhiḥ
 tvaṃ cottaraṅgitaraso madhurāntaraṅgaḥ |
 ratnāni bhāva madhurāṇi mukhe padāni
 sadyaḥ kṣipasyahamapi grathako'trahāre || ||133||

bhāṣāyā mamarāṇāṃ
 bhāṣāyāṃ mama ca binduta stvattaḥ |
 brāhma bhāradvājaṃ
 hyubhayarasam yogamaśvaram vinde ||134||

sadā dravaddhṛdayarasaḥ param rame
 tava stutau rasahṛdayeva lekhinī |
 bhavatyadhaḥ pracuratamomaṣīrasaḥ
 sphuratyataḥ kimapi manoharam mahāḥ || ||135||

kalyāṇe'smiṃ ste gurośśrīsamaikye
 jīvabrahmaikyānusandhāna rūpe
 kāvye sthūlarundhatīnyāyato'ham
 brahmasthānā ttvanmaho'darśayaṃ tvām || ||136||

stutiḥ prasūti rmama te manaḥ priyā

priyastvamasyā hṛdayaikagāhanaḥ |
 dvaye tadadvaitamidam bhajatyataḥ
 kuto'yamasmin sadasadvivādaḥ || ||137||

yadvedanāyā ssamabhiṣṭhutaḥ ta-
 tsaundarya māryairanubhūtidhuryaiḥ |
 tadvedanābhi śśrutibhirhyavedyaḥ
 gīrbhiḥ prapadye gurumartha mādyam || ||138||

lipyāḥ bhāvaḥ vindate śabdarūpaḥ
 tasmim ścārthavyaktayo vṛttimūlāḥ |
 tasyā jñānaḥ tatprayoge nidānaḥ
 tanmūlaḥ tvāḥ viśvataścakṣurīde || ||139||

jaḍānāḥ varṇānāmajaḍapara caitanyavapuṣaḥ
 sadartha syāsaṅgā dbhavati hṛdaye spandana mapi |
 ayaskāntāsaṅgādayasa iva tat spandanavaśāt
 ya ānanda staḥ ca śrutiravadadarthaḥ rasa iti || ||140||

kave śrotussaṅga ścitiyadibhave dvarṇaśabalaḥ
 tadā cittaḥ śūnyaḥ bhavati paramaikyaḥ bhajati ca |
 tadaikya sphūrtervā rasika iha cātmaiva bhavati

tyatadbhinnaṃ mānaṃ gurumiha bhavantaṃ hi kalaye || || 141 ||

astitvaṃ tadvastuno bhāvarūpaṃ
bhāva ssattā sā'pi niśabdabodhyā |
saṃvit tasyāḥ pratyayaḥ pratyayena
syāttasmāttam tvāmupāse hyaśabdam || || 142||

ādi kṣakārānta samasta varṇā-
ssamāhṛtā hyakṣapadena viśvam |
tadgrāhyametatsakalam hi dṛśyaṃ
tadgrāhakaṃ cendriya makṣamāhuḥ || ||143||

gururyato'nīdṛganakṣagamyo
hagakṣamālāgragameruramyah |
tato bhaje tvāṃ guru mindriyāṇā-
magamyā mapyātmatayā sugamyam || ||144||

jñāna prakāśārthakadhātusiddham
nāmadvayaṃ tajjaḍamapyapetaṃ |
dvaitānnivṛttāva jaḍam ca tattvaṃ
tvaṃ tadyadi syāḥ kimu tatra citram ||||145||

tattvamityayi padārthataḥ padam
na yaṃ dvayamivāvabhāsate |
tadvadātma paramātma bhedataḥ
tatvatastvamapi cādvayaṃ dvayam || ||146||

vīṇāvāṅyossvara vinimayata-
ssiddhā'bheda śśruti samarasayoḥ |
tatremāmityanuraṇa vaśā-
dbhede'bheda ssvarasa iha bhavān || ||147||

bījapade hi tathā khalu jīvaḥ
jīvapade'pi tathaiva sa bījaḥ |
tatsvarasampadabhedavikāsam
tvāmubhayārtha maye hyabhayārtham || ||148||

brahma nirguṇamapi svato bhavān
gauṇatastu bhagavā nitīḍyate |
dvaitameva khalu gāhitaṃ yato
bhākṣareṇa bhavatāvatā samam || || 149||

ubhayātmaka bhāvanā bhayāya
prabhava dityabhayātmakaṃ bhaje tvām |

svaratohyaparādhatastvanartha –
 ssumahānnaśśrutiviśruto yato'sau || ||150||

prāyo'ntagam tatsakalam samaste
 vyanakti drśyam padamantarastham |
 sarvāntaram niškala māt mavastu
 vyanakti tattvena vibhāvaye tvām || ||151||

prātipadikato yallīnga mukhyāvabodhe
 avyayamukhagamyaṃ pratyayaṃ luṭta māhuḥ |
 eva manujighṛkṣuḥ prāptaliṅgo'pyalepaḥ
 prātipadikamātra śiṣyase tat bhaje tvām || ||152||

kapratyayasya prakṛti vicitraṃ
 prāyaḥ padaṃ svārtha iti prasiddhyā |
 budho bhava tpratyayavān yataste
 kasmai nama ścitsvarasāyakāya || ||153||

loke'nukampā karuṇādināma
 paryāyato'bhinna mathā'pi bhinnam |
 vyutpattivādādiha tattadarthā'
 bhedānvayo yatra gurum tamīde || ||154||

aveti rakṣārthaka dhātu siddha
 monkāramāhuḥ praṇavaṃ padajñāḥ |
 ata stadartha pravaṇaṃ gurūṇāṃ
 guruṃ bhavantaṃ praṇamāmyanantaṃ || ||155||

bindau spandāvdyomni ta dviḍyudābhāt
 jyoti rvyaktaṃ vyaktanāda stato'bhūt |
 onkāro'sau tatpravṛtte nivṛtteḥ
 sandhyā dvāraṃ śāntyagāraṃ śraye tvām || ||156||

omāhuḥ pada meka makṣara majamaṃ naikaṃ ca na pratyayaṃ
 na sparśaṃ ca na liṅga mavayaya maho noṣmaṃ ca nāntasthakam
 |
 tasmājjāta maśeṣavānmayajagabdrahmātmakatvena tat
 satyaṃ tat tvamasī tyarūpaka mapi tvāṃ rūpabhājaṃ bhaje |||| 157
 ||

yantraṃ mantraṃ tantramekaṃ hi bhūtai-
 ścitte nāpyaṃ cobhaye nāhurāryāḥ |
 tatroṅkāraṃ sūkṣmamāhurnidānaṃ
 tatte'rūpasyā'pi rūpaṃ hyupāse || ||158||

so'ham so'hamitirite hi vijahattadvyañjanam susvaram
 mūlādhāramukheṣu ṣaṭsu kamaleṣvañcanyasau naḥ parā |
 vṛttiḥ prāṇamayī nilīya parame sūkṣme'rthatanmātrake-
 viśrāmyatyatha te pade paratare saudhe sahasrārake || 159||

nāstityatra ca te narākṛtitayā sattā sphuratyātmanaḥ
 sāmānye'pyamṛtattaram sukhamasāmānyam sphurasyantare |
 vastvante tvamanantamantamapi naścitraṃ vibhāsyadvayam||
 stotre 'smin pratipāditam tvamasi tat satyam śivam sundaram||
 ||160||

mithyetyāhuridaṃ jagat śrutiśiraḥ śuddhānta siddhāntinaḥ
 tasyā''huḥ pitarā umātriṇayanau te'pyāgamajñāninaḥ
 kṛtvā mātara mantare pitara mevā''ha bahi 2śābdikāḥ
 tatvakhyāpana hetave'tra gurave kasyai namaḥ khyātaye || ||161||

sāṃkhyam bhaktirathā'pi karma paramam yogo'thavyākulam
 saccāsaccidacitparā prakṛturityatyanta mucchṛṅkhalam
 śambhu viṣṇurumā rameti sakalam viśvam vibhedākulam
 svācāryasya mahārtha vicyutadhiyām śābdo'yamāḍambaraḥ ||
 ||162||

tvāṃ dhyāyāmyahamanvahaṃ tvamasi me dhyeyastathā'haṃ
 tava-
 dhyātetyatra tu yuṣmadasmadabhidhe vākyastraye gocare |
 tattatkārajāta tatprakṛti tattatpratyaya kṣepataḥ
 śiṣṭaṃ yatpriya masti bhāti tadidaṃ satsaṃvidaṃ tvā maye || || 163
 |

vyarthassan vitanoti moda mamalaṃ rekhākramo raṅgava-
 llyāmumatta jaḍāhito'niyatitaḥ kṣobhaṃ tato gamyate |
 jñānānandamayaika hetu sakalaṃ dṛśyaṃ hyadhiṣṭhānadṛg –
 gamyaṃ ramyamato'nyadanyaditi tatvāmāśraye svāśrayam ||
 ||164||

vṛddhyanubhāvi guṇāvirbhāvaṃ vyākṛtanāma vicitrīta rūpam |
 advayameva paraṃ tvāmante tantramaye śiva sūtrātmānam ||
 ||165

11. prakāśataraṅgaḥ

śrutyantavartmasu vimṛgya vimarśa dhūli-
pālīṣu yanti maṇiguptīṣu tatprakāśam |
bālā guruṃ maṇimiva svataeva siddha-
manmīlitaṃ bhavati yena tadātmacakṣuḥ || ||166||

jaḍājaḍamaye viyatprabhṛtibhūtapañcīkṛte
luṭhanti guṇaśaktayo jagati rudrasañjñāścitaḥ |
triśakti kṛta jṛmbhaṇā stadasi cidvimarśākhyayā
prakāśa iha gocara stvamumayā guruḥ śaṅkaraḥ || ||167||

haṃsa stvaṃ tvadanūccaladrucicayo bhāvaḥ kadamba ścitāṃ
citte me śaśikāntadarpaṇatale citraṃ sphuran me punaḥ |
stotre'smin rasavīcikā taralite padmākare prasphuran
tvāmañcatkalahāṃsa meva kalayatyadvaita matyadbhutam ||
||168||

bimbaṃ citpratibimbitaṃ jagadidaṃ dṛśyaṃ samastaṃ punaḥ
śuddhāntaḥkaraṇaṃ tadeva karaṇaṃ bimbagrahe darpaṇam |
bimbasphoraka eṣa kevala rasālepo'vamṛṣṭassacet
tatrābhāti na dṛśya mullasati tatjyoti ssvayaṃjyotiṣi || ||169||

bhānorunmukha eva darpaṇatale bimbaṃ patyātmana-
 ścaunmukhyaṃ bhajati sphuratyatha bhavānātmā tathā cetasi |
 vyatyaste hyubhayatra cāsya jagato bhānaṃ tadābhāsakaṃ
 jyotiścā'pi tadeva tatparamahaṃ jyotirbhavantaṃ śraye || ||169||

dhīsr̥ṣṭissakalā hi sr̥ṣṭiracanā caitanyatassākṣitaḥ
 sarvaṃ cetayate jaḍaṃ ravimukhe padmaṃ yathā viślatham |
 vyaktistadvadihā'pi puṇyamahasāṃ sākṣī gurustakṛpā-
 dīptiścodayate dhiyaṃ hi paramāṃ chātre gurā vunmukhe || || 171
 ||

tvamādi svarārtha stadante tadādye
 paraṃ sparśavarṇe tvamādyantayośca |
 punaḥ sparśayorauttarasparśayugme
 parānte viśeṣyo'viśeṣyo vibhāsi || ||172||

sthiteḥ prāhurāryā bhavantaṃ hi sr̥ṣṭeḥ
 layasyā'pi katārramekaṃ trirūpam |
 trināmānametanmataṃ kāryadṛṣṭyā
 svata stvaṃ " ḍukṛñ " dhātvatīto'si kiṃ vā | ||173||

anāderahaṅkārataḥ karmabījāt
 jagatsampravṛttaṃ dhiyā saṃsthitam ca |
 layaṃ yāti sarvaṃ tadetaddhimāyā-
 kṛtaṃ bhāti nidrākṛtasvapnaśobham ||174||

iyaṃ kā nu māyā hi nidrā''gatā syāt
 kuto veti yā māvadhītthaṃ vicārya |
 gatā stāstu nidrāṃ vinidrāśca yā māṃ
 gatāste prajāstvatpadāruṇya śobhām ||175||

mithastastamaśca prakāśo viruddhau
 tayo śchāyayā yaugapadyañca siddham
 tataśśuddha mālinya vaidharmya rūpā
 sthitā cchāyayā sopameyā hi māyā ||176||

viśuddhārthadā'nyā tirodhānakartrī
 tathā tā mupāsyā'nyathā tāmapāsyā |
 tyajantyātmabhedaprasarpaṃ hi sarpa
 bhramaṃ rajjumuktā stato'pyantatastām ||177||

adhaśchāyayā saṃśritaṃ dīpa pātraṃ
 tathā māyayā ca śritaṃ jīvatatvam

iyam nāsti cātmonmukhe vastvavastu
prakāraḥ kimastīdrganyo vikāraḥ || ||178||

tayaitajjagadbhāti nānavibhāsaṃ
vibhātyetadātmanyaho no vibhāti
abhāne'pi bhāne'nuviddhaṃ yadanta-
stadantaśraye jyotirantarbhavantam ||||179||

guhāyāñca guhyāṃ svayaṃ suprabhāntāṃ
sudhīrassvata ścāvinābhūtasattāṃ |
tvayaikāṃ tayaikāṃ tathaiivāha mīkṣe
mahastat tadāhaṃ ca pūrṇāha mīkṣe || ||180||

caturvastusaṅghaḥ pradīpo'kṣayo'yaṃ
bhavedīṣadīṣat kṣayo vastunoścet |
tayostatsamagrakṣaye 'yaṃ samagraḥ
svakādhāra śamyāvaśiṣṭo nilīyet || ||181||

virāṭ tadguṇānāṃ ca śaktessamaṣṭiḥ
tamasta drajaścetkṣataṃ dīptamūrṭiḥ |
tayostatsamagrakṣaye 'yaṃ samagraḥ
svakādhāraśaktyāvaśiṣṭo nilīyet || || 182||

yathā dīpasāpekṣakam sādhanam tat
 tathā'trā'pi śaktirvyapekṣāvatī syāt |
 prabhossarvaśaktestataśśakti tadva
 dvipakṣā 'nadhīnam bhaje tvam sudhīnam || ||183||

paṭāntaḥ prakāśo na ce cchāyayā na-
 sphuratyeva citram jagaccitra mevam |
 hṛdantastvamīśo na cenmāyayā na
 sphuratyeva tattvāmaye citprakāśam ||| 184||

tato'hantu māyākṛtam viśvacitram
 nirasyā'pi śuddhā mupāsyā'pi tasyām |
 svato'pāvṛtāyām pradattāntarāyām
 praviśyāntarāntaḥ kamapyartha mīkṣe || ||185 ||

purastācca paścādadhāstā tparastā-
 tathā pārśvayo ssarvato deśataśca |
 uṣaḥ prātarahina prabhustvam dinānte
 niśāyām ca sandhyāgataḥ kālata stvam || ||186||

surendrā namanmauli koṭīra koṭi

sphuradratna mañjuprabhā dīpapuñjah |
 tvadājñā prasādena dhanyatvasiddhayai
 tvarante tvadiyānghri nīrājanāya || ||187||

ajāṇḍe pratī'ketra piṇḍāṇḍake ya
 ssurarṣyādivarga samagro'stisargah |
 tvagādīndriyārthānadhiṣṭhāya cājñā
 vaśo vartate tvadvaśān rakṣate ca || ||188 ||

prabhutvaṃ yata ssārvabhaumo yata stvaṃ
 yata stvaṃ niyantā'niyantā yata stvaṃ |
 digantaika kāntā anantā ajāntā ||
 bhayāttvattvadāptā navatyasvatāntrāḥ || ||189 ||

sa evāṇimāde rvibhūte vilāso
 vilīnāśca tasmin manolīna māt্রে |
 kulīnāścayoge pralīnāḥ prayoge
 kṛpātastato māmapāyācca pāyāḥ || ||190 ||

yadetatpurālabdhapuṇyodayāptaṃ
 sukhaṃ daivyaṃ aptaṃ bhavatkartṛkaṃ te |
 budhā manyamānā bhajante bhavantaṃ

tadeṣā mudāsīna evā'si nāthaḥ || ||191 ||

asaṅge'napekṣe svasākṣiṇyameye
na saṅkalpaleśo bhavedvā vikalpaḥ |
tvayīdantu bhaktyā samadhyasya bhaktā
viśuddhāntarā dhvastavegā bhavanti || ||191 ||

kramādāptakāmā nirastārthakāmāḥ
svadharmādviśuddhāntarā mokṣakāmāḥ |
tata ste'pyudāsīnabhāvaṃ bhajante
bhavadbhāvanāttā''tmatṛptā vimuktāḥ || ||192 ||

tadā śeṣabhāvo na teṣāmathā'pi
tvayīdaṃ gurutvaṃ kadā hīyate na |
nadīnāṃ nadītve gate'pyabdhibhāvā-
tkadā'pyabdhitā kiṃ na hīyeta vārdheḥ || ||193||

pitā śaṅkaro na stadadvaita vṛttiḥ
prasū 2śaṅkarī tatsaparyā vilāse |
śīśuḥ krīḍate tadvibhāvānu bhāva-
prabhūtānubhūte bhavān pūrṇapātram || ||195||

guruḥ śaṅkara stvaṃ śivaśśaṅkara stvaṃ
 puna śaṅkaroṣi svata ssvaṃ karoṣi |
 na naśśaṅkitaṃ tanmana ścāṅkitaṃ te
 nama śaṅkarāya prabho śrīkarāya ||196||

kvacinmānabhāvaḥ kvaciddīnabhāvaḥ
 kvaciddhīrabhāvaḥ kvacidbhīrubhāvaḥ |
 vicitraḥ svabhāva stvadīyātprabhāvāt
 tadīyohya bhāvo'nubhāvyaḥ prabho me ||197||

vicitraṃ hi cittaṃ prasuptaṃ kadācit
 prabuddhaṃ kadācinnibaddhaṃ kvacicca |
 cidākhyāvyaye nānuvṛttaṃ yadeta -
 ttadevaimi tena pramuktaśca bhūyām ||198||

madantarluṭhanti prabho ke'pi śabdā-
 stadantaḥ sphuranti prabho ke'pi cārthāḥ |
 anantā hyanante tvayīme hi śāntā
 mamaikāntikāntaḥ prasāntyai bhavantu ||199 ||

paṭāṭopato durghaṭāṭopato vā
 jaṭāṭopata ścotkaṭā dudbhaṭāśca |

jaṭājūṭa koṭīra koṭi tviṣaste
vaṭānta rniṣaṇṇasya maunātsamaunāḥ || ||200||

tapah kiṃ japaḥ kiṃ stutiḥ kiṃ natiḥ kiṃ
patitvaṃ tato'pyantata ssopacāram |
kimeta jjagacchikṣaṇārthaṃ vṛṇīṣe
tadeta dvisargonmukhaṃ nāmarūpam ||||201||

dayā te svabhāvo'bhayaṃ te padaṃ ni-
ścayātte cyavante na santa stvadiyāḥ |
bhayaṃ me vineyaṃ dayā'smin vidheye-
tyalaṃ vatsalaṃ me mano maunayoge ||||202||

bhavānaprameya prameyaḥ pramāṭṛ-
prameya pramāṇādi bhāṣā vilāsam |
tadadhyātmaśāstrasya lāsyam vihasya
svato maunato vastu kiṃ vā bhavāmaḥ || ||203||

tvadante vasanto vasantaṃ hṛdanta-
rvasantaṃ yathā'ptaṃ tathā bhāvayantaḥ |
vasantānanantān mudā yāpayantaḥ
kṛtāntaṃ ca santarjayantaścarāmaḥ || ||204||

parā'para vicāra mata dūrataramanta-
ścarācara jagadbhara dhurandhara mupāse |
nirāvaraṇa bhāskara sudhākara sahasro-
tkarāntara mahaścaraṇavisphuraṇa mīḍe || ||205||

12. advaitapañcakam

naline ca tadantarāli varṇe
kṛtabhedam dhṛtanailya madvitīyam |
nayanam tava sadvitīya māsī-
tkatha madvaitagati vibhedadr̥ṣṭeḥ || ||206||

svayamīśa tanoṣi mām vihāya
sphuṭarāgam yadumāpade'dvitīyaḥ |
asi tena śiva śśivādvitīyaḥ
katha madvaitagati ssarāgavr̥tṭeḥ ||207||

api yāsi yayā vidātma saḍgam
bata tat strītvamathā'pi nāma rūpam |
bhajase'dvaya eva sadvitīyaḥ
kathamadvaita dhṛtissasaṅgavr̥tṭeḥ || ||208||

tanuṣe parame hi śūnya nāde
bṛhidhātu pratipanna nāmarūpe |
purataḥ sphuraṇam na he śivādye
katha madvaitamati viruddharīteḥ || ||209||

sakalam padamevamarthaśūnyam
tvayi vastu nyakale'numānagamyē |
kalayē'hamata stadeva satyam
paramādvaita mupāsyā maunamudrām || ||210||

samudite'stamayābhimukhe'bjinī
hṛdayarāgakare khalu bhāskare |
kumudinī ramaṇe viyadaṅgaṇe'
pyuḍugaṇe ca bhavantamaye ghr̥ṇim || ||211||

sumanasām manasā'pi samarcane
sumanasām vacasā mapi saurabhe |
tanumanonayana śravaṇādbhute
|sphurasi na stva matīndriyasundarah || ||212||

navarase kavitāsvarase svata-
ssuvihite 'nnarasepi ca ṣaḍrase |
svaralayāñcitagānasudhārased
sphurati me 'nubhavaikaraso bhavān ||||213||

paramakarkaśatarka vikhaṇḍane
śruti śirovacasāmapi maṇḍane |

suramukhe'pi makhe dvijasammukhe
padavidhau tvamasi sphuraṇaṃ citaḥ || ||214 ||

śāsimukhe'mṛtarociṣi susmite
viśadavalgu vaco juṣi nandane |
vaśijane paramāyu rupeyuṣi
sphuṭamaham bhavata suṣamā maye |||215||

ṛturūpeṇa śrī gurumūrtyanusandhānam -

vasantaḥ

navavasanta dinānta suhāsini
diśati te hṛdayaṃ mama mallikā |
sarala mandagati ssurasākṛśānu
viśati te hṛdayaṃ na kaverajā || ||216||

grīṣmaḥ

vratamupetya yatestava saktubhiḥ
pariṇatāmraphalairlaghu jīvanaḥ |
tapa upāttatapā ssamupādadhau
vikacapāṭala ḍambara mambaram ||||217||

varṣaḥ

urunidāgha dinātyayaśītala
stvamiva no jalado rasapeśalaḥ |
sphurati nīlagalo dhṛta candrika
ssapadi te kalayan naṭarājatām ||||218||

śarad

śaradudāra sarastaralai ssaro

ruhaśatasphuraṇaiḥ pluta diḍmukhaiḥ |
parimalai rbhajate galiteṣaṇā
parimalantu bhavanta maham yathā |||219||

navanavonmiṣa dabja daladdala
kramavimohana caṅkramaṇakramam |
aha mivāñcati te padamañjasā
śaradi haṃsakulaṃ sakalaṃ prabho || |220||

havirūpāhita māgrayaṇeṣṭikaṃ
tava mukhaṃ caraṇaṃ tava bhūtaḥ |
mama vacaḥ kramato'ha miva prabho
śaradi pūrṇatithau bhajataḥ param || ||221||

hemantaḥ

bhavati yajvabhiriṣṭi viśeṣato
bhavati yajñapatau havirāhitam |
dhanuṣi caṅkramaṇe makare rave
rbhavati saṅkramaṇe ca himāgame || ||222||

śīśiraḥ

hasita kundasumai rgalitāmṛtai-

rapi ca pāsupatai śīśāsira śśivam |
 tava śivasya niśītha samarcane
 bhajati liṅga samudbhava hetukam || ||223||

taruṇayā''bharaṇāyita citsukha
 karuṇayā hyanayā caraṇānato
 sphuraṇayā'ruṇayā vapuṣa śśriya: |
 ddharaṇayātvamumā ramaṇastayā || ||224||

rāgamālikā

bhūpāla pratibodhita stvamuṣasi prātaśca kedāragah
 dhanyāsi stutigocarā manugata śśuddhāṃ ca sollāsakām |
 kāverīṃ suramohinīṃ ca suraṭāṃ sanmadhyamāmadbhutaṃ
 gauṛīṃ śrī maṇiraṅgagāṃ bahavidhaṃ śrīrañjanīmarcayan || | 225||

rāgaṃ sādhumukhārimīkṣya paramaṃ kalyāṇiyogaṃ gata-
 stanvaṃścāruvarāli mātmani vahan sākṣā jJayanta śśriyam |
 sāraṅgāṅka kalādhara hyavadharan vācaspate rgītakaṃ
 śrīrāmapriya śaṅkarābharaṇa dhīvṛttiḥ parāṃ bhairavīm || ||226||

sambhāvya'tha sumohanam hyanuvadan śrīkīravāṇīm śrutim
 śrutyantārtha vasantarāga rasika stvaṃ sārvaabhaumo yatih |

dānta śānta ihauṣasaṃ paraśiva śrī sundarīdevatā
sevārājya dhurandharo vijayase nīrāga rāgakramaḥ || ||227||

kvaciddvāre'gāre kvacidapi vidūre parisare
kvaci nnīre nadyāḥ kvacidapi ca tīre sumadhure |
vasana maune'maune vipulapuline devasadane'pyanīha-
vyāmohaṃ kalayasi rasaṃ na ssamarasam || ||228||

śrutyā krīḍasi modase smṛticayai vrvyāsoktasūtro ktibhiḥ
prīṇāsi praṇayātkalāśca sakalāḥ krīṇāsi naijaśriyā |
puṣṇā svāgamika śriyāmapī mano muṣṇāsi bhāvena ta-
dbhikṣūṇāmapi nāyaka stvamasī no dakṣaḥ prabhurdakṣiṇaḥ ||
||229||

sthāyībhāvorati rupacito yāti śrṅgārabhāvaṃ
tasyājvalyaṃ bhavati śucita śrīguroścāvalambāt |
vīdan duḥkhaṃ sukhamapi gurau dūrage dvārage vā
niṣprāabdho guṇamayamayam dehamāpto jahāti || ||230||

āsīna pracalāyitaṃ mama manaḥ sthāṇuṃ bhavantaṃ guruṃ
labdhvā nolabhate hi yogamacalaṃ labdhvā yathā vānaraḥ |
svātmānaṃ nabhajatyo punarayaṃ cātmā'pi san vānaraḥ

kiṃ vā bhedavatāṃ bhavedanubhavo māyā viparyāsinām || ||231||

vedyaṃ sarvaṃ gurumukhata ityāhu rante rahasyaṃ
vyākhyātāro gahanahrdayā mantratantreṣu lubdhāḥ |
kiṃ vā teṣāmapī bhajanata ssvātmadastvaṃ yatastvā-
madyaivāptaṃ paramakaruṇāsindhu mevāśrayāmaḥ |||232||

mahāyogā ssarve grahagati samāveśavaśagāḥ
kṣayaṃbhogādyānti kṣaṇikasukhamātāḥ punarayam |
guro yogo bhogādupaciti maho yātyavitatham
sukhaṃ sūte saccinmaya manugato'nugrahabalāt || || 233||

prārabdhaṃ dṛḍhabandhanaṃ yadi bhavē jjanmā nyasaṅkhyāni
tā-
nyabhyastāni bhavantu nāma na vayaṃ manyāmahe śrī guro |
vatsān gauriva bhakta vatsala | kṛpāpāthonidhe | tvatkṛta -
prāṇān stvaṃ hyanusṛtya khidyasi yatastenaiva dūyāmahe || ||234
||

khedaḥ kastava vāricālanavaśā tkiṃ cālanam bhāsvataḥ
sambhāvyaṃ tadatattva dṛgvilasanāduktam prabho kṣamyatām |
no vācaḥ prasaranti saṃvidi vibhau svārtheḥ parārthe tvayī –

tyeta jjalpanameva me tadapi me vākchuddhaye kalpyatām || ||

235 ||

ātmīyaṃ kurute yataḥ prabhuridaṃ svasthaṃ samastaṃ jagat
svātmānaṃ manute janaṃ sa hi jana stenātmavān rājate |

ātmārthaṃ tanute vaca stadapi na ssārthaṃ tatastvāṃ vibhuṃ
kiṃ vā kartumakartu manyavidhinā kartuṃ taṭasthaṃ numah ||

||236||

kati kati na santi puruṣāḥ kati kati vā syuḥ striya stathā pūjyāḥ |
dvandvaṃ ki masti tādrk ya dvandvaṃ tvāmasūta nirdvandvam ||

||237||

kati kati śikṣāguravaḥ kati kati naupādhikā stathāguravaḥ |
gauravamihā'sti kiṃ tadgurulaghu samabhāva gauravaṃ tvayīva

||||238||

kati kati na santi jīvāḥ kati kati vā jagati na syurīśāśca |
aikyaṃ kimasti teṣāṃ yat tvadbhāveva''lokyate svaikyam || ||239||

kimaya masambhāṣya ste bhāṣyamahāvākhyaratnabhūṣyasya |

kimaya masampreṣyaste preṣyasurendrādyadhṛṣyaśiṣyasya ||

||240||

spandana mādhamamapi te sundara sandarśayitu manāstha stvam

|

candana śītala mapi te mandasmita mindudhara kuto na mayi |||

241||

vandanamapi bṛndāraka vandita kimu meṃ na rocate kimu te |

ninditamapahara matkṛta māndolana mapanayāntaraṅgīṇam || ||

242 ||

kartavyaṃ bahu me bhuvi, vaktavyaṃ bhāsate ca bahudhā me |

mantavyaṃ hara bahu me hara tavyapratyayaika vṛttiṃ tām ||

||243||

vacanīyaṃ bahu me tvayi, racanīyaṃ sphuratu sarvadā tvayi meṃ

mananīyaṃ cāstu yato nirvṛtti trikaraṇaṃ bhavennibhṛtam || || 244

||

13. śrī pādukātarāṅgaḥ

mūlādhāre svapiti kuhare pannagī kā'pi buddhā
 svādhiṣṭhāna prabhṛti padavī munmukhī sannipatya |
 patyu ssākṣā cchiva tava pade śrīsaḥasrāra padme
 saṃvitsārāṃ vamatī paramānanda mārandadhārām || ||245||

mandāra stabakāyitaṃ śīrasi naḥ kāśmīra mudrāyitaṃ
 vismerāruṇa vārijāyita mahō vidyutpradīpāyitaṃ |
 śūnye'ntardahare puna śruti śīraḥkoṭīraratnāyitaṃ
 vande śrīcaraṇaṃ guroḥ kisalaya praspardhi rāgāyitaṃ || || 246 ||

kṛta prārambhā ste sakala matabhedā gurupadān-
 matānāṃ sarveṣāmupari caraṇaṃ tasya nihitaṃ |
 ato'nādyantaṃ ta tsakala jagatā mādi paramaṃ
 bhaje śāntyai sākṣādamatamarajaskaṃ gurupadam || ||247||

śrīmattvadīyacaraṇaṃ karuṇārasābdhiṃ
 bhāgyāvadhīṃ praṇata sevadhi māśrayāmi |
 yatkaṇṭha ratnamiva vismṛta mātmaṃvastu
 labdhaṃ bhavatyavanate mayi yatprasiddham || ||248||

cittam tvadaᅅghri kamalā śrayalabdha bodha-
 māranda mādhuakaravᅇtti mupetya citram |
 sadbrahmacarya mavalambya tato nirasta
 tāpaᅅ mamāviśati cāśrama māśramaᅅ vaᅅ || ||249||

kadā vā sprakᅅye śrī caraᅅa caraᅅaᅅ dīnaśaraᅅaᅅ
 kadā vā drakᅅye śrī vadanakamalaᅅ bodha vimalam |
 kadā vā yakᅅye śrī bhajana yajanaᅅ mukti sᅇjanaᅅ
 kadā vā sarvasvārpaᅅa paramapuᅅyaᅅ tvayi bhaje || ||250||

kadā vā'smat kᅅema prasava paratantre tvayi rame
 kadā vā nirdhūta prabala vipadaᅅ te padamaye |
 kadā vonmajjeyaᅅ madhupa iva te'ᅅghrikamala-
 sphuradbrahmānanda pracura makaranda śrutijharīm |||| 251 ||

śaivaᅅ śākta mathā'pi vaiᅅᅅavamiti prasthāna bhedeᅅu te
 vairam yāntu parasparaᅅ vivadane prauᅅhā stathā rājasāᅅ |
 asmākaᅅ gurupādapaᅅkajaraᅅaᅅ puᅅᅅeᅅvalaᅅ kᅇᅇatāᅅ
 bālānā mavalambanaᅅ bhavatu tatsaidhaᅅ mataᅅ sammatam ||
 ||252||

chāyāyāḥ para mātapo'sya dinakṛ chairaṇyagarbhaṃ maha
 ścāpo'ntaṃ punarasya ko'pyabhimato hetuśca nirhetukaḥ |
 bhrāntāḥ sthūladṛśo'nidānamatayaśchāyā dyupāsyāntaraṃ
 śiṣṭāste'pi paraṃ maho gurupadaṃ svāsthyaṃ yayu ssarvataḥ ||||
 253 ||

harihara samupāstā vākṣarī kā'pi śābdī
 kalayati ca tathārthī bhāvanā dvaita siddhim |
 gurupada mata ekaṃ na śsaraṇye śaraṇyaṃ
 galita sakalabhede kevalādvaitabodha |||| 254||

hariharayo ssvarato yata evaṃ sphurati parāpara bheda vivādaḥ |
 gurupada tastadudasta itīdaṃ tadabhayadaṃ padameta dupāse ||
 || 255 ||

gurupada samavāptau taddhite gauravaṃ syā-
 laghupada samavāptau lāghavaṃ vā na citram |
 laghu bhajanamapi tvayyātmalābhe laghutvaṃ
 kalayadapi vicitraṃ gauravaṃ cādadhāti || ||256||

yatra vidhi ssaniṣedha mapāsto yatra mana ssvarathaṃ vijahāti |

yatra vaco viratiṃ samupaiti tvatpada meva padaṃ tadupāse ||
||257||

sundara tava sundara pada sandarśana vandanānusandhāna srak
|
candana dhāraṇa lepana saundaryānanda sāra sāraṃ yāce || ||
258||

tavacaraṇaṃ śaraṇaṃ mama tava vacanaṃ madhu rasāyanaṃ
mayi tapte |
tava hṛdayaṃ sadayaṃ mayi bhavatu mudāṃ jñāna sampadā
mudayāya || || 259||

śaraṇaṃ bhava bhava jaladhe staraṇaṃ kuru me svarūpa civṛtteḥ
|
sphuraṇaṃ dehi śaraṇyaṃ caraṇaṃ me śirasi saṃvidhehi
dayābdhe || ||260||

śaraṇāgata dhiṣaṇāmṛta kiraṇaṃ dyutimasṛṇaṃ
varaṇāyita karuṇārasa varuṇālaya maruṇaṃ |
sphuraṇādanusaraṇādanuramaṇādaghaharaṇaṃ
śaraṇaṃ gurucaraṇaṃ mama taraṇe svavitarāṇe ||||261||

śísugītaprārambhaḥ

jayati te'dhikaṃ janmanā jagat
śriya upāśrayaṃ cidrasodayam |
bhayanirāsakaṃ bhadradaṃ yata
ssvaya mihā'ñkitaṃ tvatpadāmbujam || ||262||

parama yā sutam tvāmasūtayā
varayate muhu stvāṃ taporamā |
dharāṇi maṇḍalaṃ tatpadāmbuja
cchuritarenūnā suṣṭhu śobhanam ||||263||

na khalu kevalaṃ nātha | nā bhavān
sukhamayaṃ vapu śśuddhacinmayam |
sakha | udeyivān sādthurakṣaṇe
hyakhiladehināmantarātmadr̥k || ||264||

tripurasundarī devatā bhavān
tripuravairiṇiḥ śrīkalā'si naḥ |
tapa upāśanaṃ tattvacintanaṃ
suparipākata śśobhanaṃ tvayā || ||265||

tvamasi tat param brahma naḥ param
 tvamavinākṛtā tattvata stataḥ |
 samayinām parāśaktirīśvarī
 tvamasi naḥ prasūḥ stanyapāyinām || ||266||

kalirayaḥ khalaḥ kāla ityalaḥ
 kaluṣitaḥ manaḥ klānti mṛcchati |
 kaliharo bhavān kāla kāla
 ityalaghu vīkṣya tadbhrānti mujjhati ||||267||

śaraṇamāgatā ssatya makṣayaḥ
 caraṇamadya te cārulakṣaṇam |
 sphuraṇa maṅgalaḥ pūrṇabhāvaḍam
 karuṇayā'dya naḥ kānta darśitam ||||268||

śamanakiṅkarāt saṁsrterjvarāt
 vimata dharṣaṇādviśvato'nayāt |
 sumanasām pate kṣuttṛṣāditaḥ
 ramaṇa te muhuḥ rakṣitā vayam |||| 269||

uṣasi bodhayasyutthito bahi
 ṣama bhūtale vīkṣya na śśaye |

suṣamayā svayaṃ śobhamānayā
ṛṣirivāruṇa śśrīniketanaḥ || ||270||

virahavihvalān vīkṣya na śśramāt
caraṇamāgatān saumya lālāne |
tvarita mīśvaram tvām hi paśyatām
taralitaṃ manaḥ tarpitaṃ ca naḥ ||||271||

virasamātmanaḥ preṣya no gṛhān
carasi naḥpura ssarvagocaraḥ |
karuṇayā muhuḥ kampitasya
te gururiti prathā kūṭakalpanā ||||272||

karatale'śanaṃ kṣmātale śayaṃ
ciratarasmṛtiṃ citsukhākṛtiṃ |
paraśive ratim prābhava'cyutiṃ
virati mīkṣya te vismitā vayam ||||273||

tarutale vasan tattvamudrayā
parama maunataḥ brahma bodhayan |
ciranirūḍhasaccitsukhāmbudhiḥ
sphurasi dakṣiṇāmūrtireva san || ||274 ||

smita mudeti yat śrīmukhāmbujāt
 vitanute dṛśāmadvayīm śriyam |
 nata janārti han narmate vaca-
 śśritajanaika sañjīvanauśadham || ||275||

aparitṛptito vyākulā vyaṃ
 nipuṇamapyaho nīrasaṃ manaḥ |
 glapayati śriyaṃ kānta tatsvayaṃ
 kṣapaya naḥ paraṃ jāḍyamāntaram || ||276||

sutapasā śrutāt sūnṛtād vratāt
 satata bhaktita ssādhuyogataḥ |
 na tanudhīvaco nāyakā vyaṃ
 na tadupekṣaṇaṃ na stavocitam ||||277||

rahasi darśanaṃ rāgakarśanaṃ
 viharaṇaṃ ca te viśvamañatalam |
 mahasi vartanam mantra gopanaṃ
 muhurudīkṣya sammohitā vyaṃ ||||278||

yadaṇimādibhi rvyakta maiśvaram

padamavekṣya te pāda māgatāḥ |
udara mantare yuñjata śśísūn
sadaya naḥ paśūn sādhu pālaya |||279||

ḍṛgasi draṣṭṛtā ḍṛśyatā ca te
nigamavallakī nissṛto dhvaniḥ |
saguṇa mekadā stauti nirguṇam
kvagatirīśvare vāktate śśísōḥ || ||280||

raktāravinda subhagam śrutimaulipuṣpaṃ
spraṣṭum ḍṛśā'pi caraṇam tava nātha dūye |
yātrām ca tena carasi vyathate na kiṃsvi-
dyatrāntare bhramati dhī bhavadāyusām naḥ |||281 ||

yatte sujāta caraṇāmburuhaṃ staneṣu
bhītā śśanaiḥ priya dadhīmahi karkaśeṣu |
te nāṭavī maṭasi tadvathate na kiṃsvi-
dyatrāntare bhramati dhī bhavadāyusām naḥ || ||282||

vinayādhānam

vācā magocara bhavanta mananvitānāṃ
 vācāṃ karomi viṣayaṃ manasā pyagamyam |
 ramyam tavaiva caraṇam śaraṇam prapadye
 trāyasva māmatha sahasva mamāparādhān || ||283||

tvameva pratyakṣam kimiha bahunā veda viditam
 param brahmāsīti sphuṭamavagatam siddhavacanam |
 na cedevam bhakta tridiśalatikā śrīguṇanikā
 katham vāggubhe'smin bhavati caturā bhāvamadhurā || || 284||

ābālyā tsamadhigatam yatta tsarvam samarpaye bālyāt |
 laulyā dyaśasi mamedam mālyam bhūyādvacastavāmūlyam || ||
 285||

pratyakṣam pratyakṣara madrākṣam drākṣayā drkṣarasam te
 akṣiṇena kaṭākṣeṇākṣiptam pada manukṣaṇa kṣaṇamasmin || ||
 286 ||

manassamujjṛmbhaṇa manvananvayam
 vacaḥ pravāhasya vijṛmbhaṇam mama |
 nilīya saṃvitkalaśārṇave gurau

tvayīdamanta stimitaṃ bhaviṣyati |||287||

anusandhānam

aniṣedhe niṣedhe ca yadasū dhātvartha gocaram |

jñānaṃ tadavyayaṃ bindusthānīyaṃ tvāmupāśmahe |||288||

kāmānāmīśvareṇaikyaṃ gatāṃ tripurasundarīm |

tadīśvarīm parānandajharīm tāṃ tvāmupāśmahe || |289||

śrīm hrīm klīm bījarūpāṃ tāmoṅkārārtha svarūpiṇīm |

śekharībhūta somārdhāṃ māmumāṃ tvāmupāśmahe || |290||

vīṇā śrutyanta nādānta śānta tanmātra mātrkāṃ |

krāntākhiladigantāṃ tāṃ parāntāṃ tvāmupāśmahe |||291||

ādyāhantāvṛtti mātrāṃ pūrṇāhambhāva bhāvukāṃ |

avidyāṃ brahmavidyāṃ tvāmādyāṃ vidyāmupāśmahe |||292||

ekā dyanantasankhyānta rbaindavāsthāna maṇḍapāṃ |

pūrṇāṅkāṃ tvāṃ śivāṅkasthāṃ mahārājñīmupāśmahe |||293||

vedāgama śīsukrīḍā vinodarasikāṃ śivāṃ |

upacāra kalopāsyāṃ smitāsyāṃ tvāmupāsmāhe || ||294||

saccitsukhanidhānāpti hetukāṃ pādukāṃ parām |
jarāmarañavidhvamsi ghuṭikāṃ tvā mupāsmāhe || ||295||

śrīpādukā mahāmantrasaudha śrīnatāranāyikāṃ |
catuśśruti mahāvākya bhūmikāṃ tvāmupāsmāhe || |296||

saṃsāratīvrātapatāpitānāṃ
śuṣkībhavaddhṛnmukha puṣkarāṇāṃ
chāyā yatassyādamṛtasya dhārā
tasyai nama śśrīgurupādukāye ||||297||

jahi jahi tvamajāṃ svabibhīṣikāṃ
kuru kaṭākṣamayī mapī kuñcikāṃ |
vighaṭaya priya hṛnmaṇi peṭikāṃ
ghaṭaya me'tra ca te maṇipādukām |||| 298||

śrī śrī śrī tripurāmbikā tuhinarugrekhā kirīṭātmaka
śrī śrī śrī jagadekadeśīkavara śrīśaṅkarasthāpita |
śrī śrī śrī yuta kāmakoṭi vilasatsiṃhāsanādhiṣṭhita
śrī śrī śrī gururājarājamakuṭa śrīpādukāyai namaḥ || ||299||

kāñcyāṃ śrīmaṇikiṅkiṇī kiṅikiṇi kvāṇāñcitāṃ kāñcanīṃ
kāmākṣī kaṭīmaṇḍalopari lasatkāñcīṃ vipañcīṃ girāṃ
lakṣīkr̥tya guro rvacaḥ pariṇata pratyakṣara prasravad-
drākṣekṣu svarasānubhūtimamalāmālambya sākṣānmayā || ||300||

dhārākṣānta suvarṇaratnaghaṭitā seyaṃ stuti śśrīguroḥ
advaitāgamarājyarañjana yaśaḥ pūrṇābhiṣekotsave |
svarṇodīrṇa mahāsava paraśivābhyarṇāyita prābhava
k-lupteyā cchaśimauli mauliviluṭhanmandākinī sauhṛdam ||||301||

prathita hemavalambi mahotsave'bhyudita pūrṇarasāmṛta nirjharī |
jani mṛti vyasana pratijitvarī gurukṛpālaharī jayatetarām || ||302||

"gurukṛpālaharī diśatācchriyam ||"

śrīḥ śrīḥ śrīḥ śrīḥ śrīḥ